ENERGY AND MINERALS DEPARTMENT	
CIL CONSERVATION DIVISIO	Form C-103
DISTRIBUTION P. O. BOX 2088	Revised 19-1-7
SANTA FE, NEW MEXICO 87501	
FILE	5a, Indicate Type of Lease
U.S.G.S.	State Fee X
LAND OFFICE	5. State Oll & Gas Lease No.
30-04/- 207/2	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OCCPEN OR PLUC BACK TO A DIFFERENT RESERVOIR. (DO NOT USE THIS FORM FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.	
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.	7. Unit Agreement Name
l.	}
OIL BAS WELL X OTHER-	8. Farm or Lease Name
2, Name of Operator	Lambirth
BHP Petroleum (Americas) Inc.	9, Well No.
3. Address of Operator	1
6 Desta Drive Suite 3200 Midland TX 79705	
A Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER C 660 FEET FROM THE NORTH LINE AND 660 FEET PROM	South Peterson Penn. ASS
UNIT-LETTER OOU FEET FROM THE HOLLIT LINE AND FEET FROM	
10 6_C 3/F	
THE West LINE, SECTION 18 TOWNSHIP 6-S RANGE 34E NMPM.	
	12. County
15. Elevation (Show whether DF, RT, GR, etc.)	1
4372.7 GR	Roosevelt
Check Appropriate Box To Indicate Nature of Notice, Report or Ot	her Data
NOTICE OF INTENTION TO: SUBSEQUEN	T REPORT OF:
NOTICE OF INTENTION TO:	• .
PLUE AND ABANDON REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT
TEMPORARILY ABAHDON	_
PULL OR ALTER CASING	· r
OTHER	
OTHER	
including the state of the stat	essimated date of starting any propos
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	
work) SEE RULE 1103.	
10/11/88 Run 4 1/2 CIBP @ 7500' w/4 sx - Circ hole w/10# mud gel	
10/11/88 Pump 25 sx plug @ 6350' to 6012'	
10/12/88 Pump 40 sx plug @ 4480' to 4370' - Tag - W.O.C.	
10/13/88 Pump 40 sx plug @ 3300' to 3189' - Tag - W.O.C.	
10/13/88 Pump 40 Sx plug 6 3300 to 3103 145	
10/13/88 Pump 25 sx plug @ 1800' to 1717'	oved P&A marker.
10/13/88 Pump 10 sx plug @ 30' to Surface - Weld on NMOCC appro	, ved 1 dil marker.
The pits have been filled and the location cleaned and levelled.	
Casing left in hole:	
450' - 13 3/8"	
3250' - 8 5/8"	
2201 - 0 370	
3304' - 4 1/2"	
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
	10/14/88
not Junder mgs. Mgs.	DATE 10/14/88
\mathcal{E} $(a, c, c,$	MAR 02 2001
6 Killi. E. Krisham	DATE
APPROVED BY	
CONDITIONS OF APPROVAL IF ANYI	O
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