

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

**30-041-20716**

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

**Miller "10"**

8. Well No.

**#1**

9. Pool name or Wildcat

**South Peterson**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

**Bledsoe Petro Corp**

3. Address of Operator

**3908 N. Peniel, Suite 500, Bethany, OK 73008**

4. Well Location

Unit Letter **G** : **1980** Feet From The **North** Line and **1650** Feet From The **East** Line

Section

**10**

Township

**6S**

Range

**33E**

NMPM

**Roosevelt**

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**4390.2 GL**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set CIBP @ 4000' w/4 sx cement on top
2. Load Hole with mud
3. Cut csg @ 3270' & POH
4. Spot plug 50' below cut off point to 3200' **MUST TAG**
5. Spot 100' plug @ 475'
6. Circ Hole w/cement 60' to surface **TAG**
7. Cut csg 3' below G.L. weld on cap & dry hole marker
8. Clean location

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Chris Ball*

TITLE

**Agent**

DATE **1-26-94**

TYPE OR PRINT NAME

**Chris Ball**

TELEPHONE NO. **817-629-8563**

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON**

**DISTRICT I SUPERVISOR**

APPROVED BY

TITLE

DATE **FEB 01 1994**

CONDITIONS OF APPROVAL, IF ANY: