

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Celeste C. Grynberg

3. ADDRESS OF OPERATOR

80237

5000 S. Quebec, Suite 500, Denver, CO

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

5. LEASE

USA-NM-18846

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Celsius Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Tomahawk, San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 20, T7S-R32E, NMPM

12. COUNTY OR PARISH

Roosevelt

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4468' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/6/84 - Perf 4168-83', 4190-97', 4208-12', 2 sh/ft. Ran tubing and packer.

8/7/84 - Treat with 3500 gals., 20% HCL, 3-3.5 BBLs./min. @ 600-800# Flow back and SI.

8/9/84 - Swab 2-3 bbls. oil/hr., 3-4 bbls. load water/hr.

8/16/84 Set rods & pump, priming.

8/28/84 Pump 1 bbl. oil + 12 bbls. water/day.

9/14/84 Ran stress frac, no change. Currently 1 bbl. oil & 14 bbls. water/day.

Currently contemplating additional treatment. Still testing.

Subsurface Safety Valve, Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Chris C. Pennells TITLE Drlg. & Prod. Coordinator DATE 9/27/84

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY PRIMA W. ANTONIO  
CONDITIONS OF APPROVAL

TITLE

DATE

OCT 11 1984