

30-141-30743

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

|                                |   |
|--------------------------------|---|
| 5A. Indicate Type of Lease     |   |
| STATE <input type="checkbox"/> | FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|  |  |   |   |
|--|--|---|---|
| 1a. Type of Work   |  | 7. Unit Agreement Name                                  |   |
| b. Type of Well<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/><br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  | 8. Farm or Lease Name<br>Miller 10                      |   |
| 2. Name of Operator<br>Energy Reserves Group, Inc.   |  | 9. Well No.<br>2  |   |
| 3. Address of Operator<br>P. O. Box 2437, Midland, Texas 79702   |  | 10. Field and Pool, or Wildcat<br>S. Peterson Fusselman |   |
| 4. Location of Well<br>UNIT LETTER A LOCATED 810 FEET FROM THE N LINE<br>AND 660 FEET FROM THE E LINE OF SEC. 10 TWP. 6S RGE. 33E NMPM   |  | 11. Designated<br>INDICATED                             |   |
| 12. County<br>Roosevelt  |  |   |   |
| 19. Proposed Depth<br>8200'  |  | 19A. Formation<br>Fusselman                             | 20. Rotary or C.T.<br>Rotary                |
| 21. Elevations (Show whether DT, RT, etc.)<br>4389.0 GL  | 21A. Kind & Status Plug. Bond<br>Blanket on file | 21B. Drilling Contractor<br>Landis Drilling Co.         | 22. Approx. Date Work will start<br>7/20/84 |

23. PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 1/4       | 8 5/8          | 32              | 1950          | 985             | Circ.    |
| 7 7/8        | 5 1/2          | 15.5 & 17       | 8200          | 1220            | 1650     |

BOP Equip.: 10" 1500 (5000#) Cameron SS  
& 10" 1500 (5000#) GK Hydril

BOP Accumlator: Loomey - Weise 4 station w/hydrill control valve, 3000#, 80 gal.

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 1/19/85  
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed R. L. Robertson Title Production Engineer III Date 7/18/84

(This space for State Use)

Eddie W. Seay

APPROVED BY Oil & Gas Inspector TITLE Oil & Gas Inspector DATE JUL 19 1984

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUL 19 1984

O.C.D.  
HOBBS OFFICE

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section

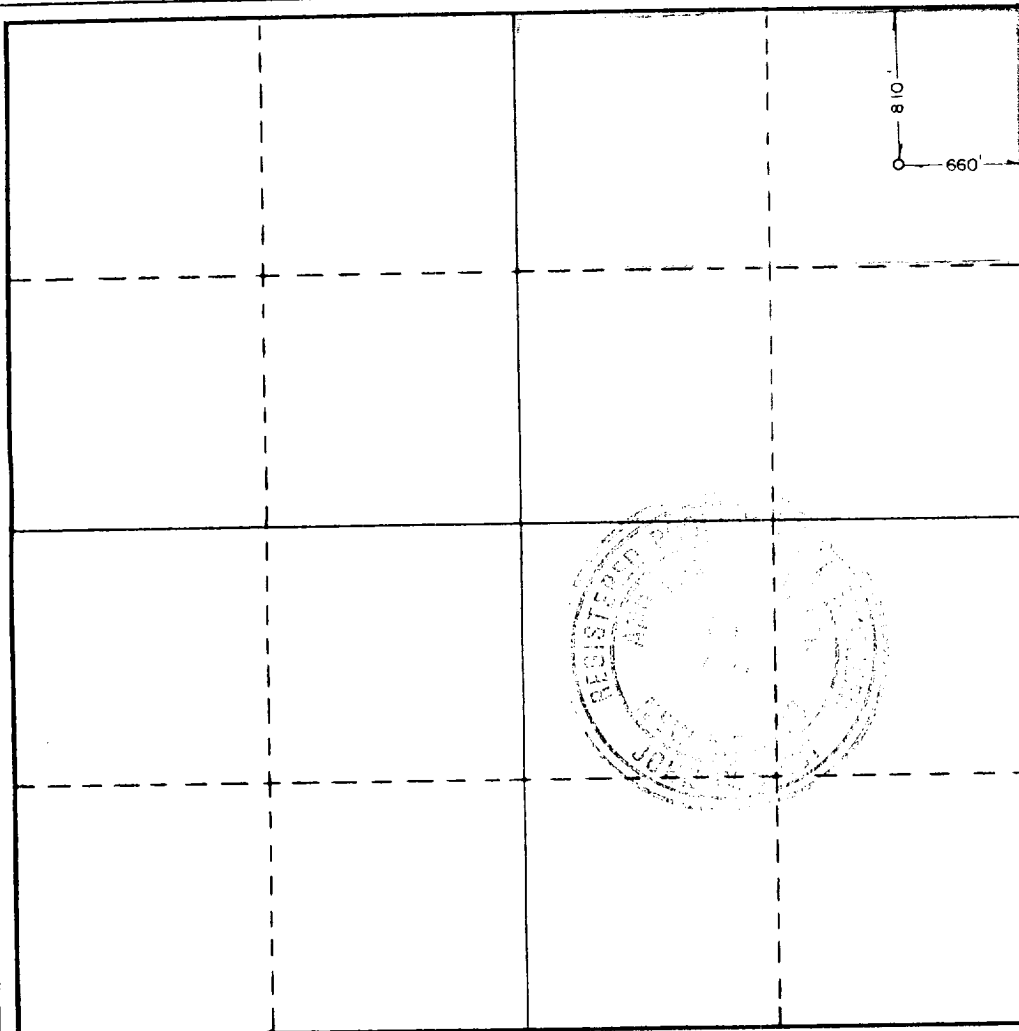
|  |                                  |                     |                               |                     |                                |
|--|----------------------------------|---------------------|-------------------------------|---------------------|--------------------------------|
| Operator<br>ENERGY RESERVE GROUP, INC.   |                                  |                     | Lease<br>MILLER 10            |                     | Well No.<br>2                  |
| Unit Letter<br>A   | Section<br>10                    | Township<br>6 SOUTH | Range<br>33 EAST              | County<br>ROOSEVELT |                                |
| Actual Footage Location of Well:<br>810 feet from the NORTH line and 660 feet from the EAST line |                                  |                     |                               |                     |                                |
| Ground Level Elev.<br>4389.0   | Producing Formation<br>FUSSELMAN |                     | Pool<br>S. PETERSON FUSSELMAN |                     | Dedicated Acreage:<br>80 Acres |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*RLR*

Name

R. L. Robertson

Position

Production Engineer III

Company

Energy Reserves Group, Inc.

Date

7/18/84

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

JULY 7, 1984

Registered Professional Engineer and/or Land Surveyor

*John W. West*

Certificate No. JOHN W. WEST, 676

RONALD J. EIDSON, 3239

0 330 660 990 1320 1650 1980 2310 2640 2000 1800 1600 1400 1200 1000 800

RECEIVED

JUL 19 1984

O.C.D.  
HOBBS OFFICE

173