

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N. M. OIL CONS. COMMISSION  
HOBBS, NEW MEXICO 88240 NM 53979

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR L & B Oil Company, Inc.		8. FARM OR LEASE NAME Federal 24
3. ADDRESS OF OPERATOR 9800 Centre Parkway, Ste. 900 Houston, TX 77036		9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1650' FSL & 660' FEL of Sec. 24, T-5S, R-31E		10. FIELD AND POOL, OR WILDCAT Wildcat
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 24, T-5S, R-31E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4404' GR		12. COUNTY OR PARISH Roosevelt
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Revised cement

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Date 12-24-84

9-5/8" Casing Details, 36#, J-55, LT&C; set @ 3400'. Cemented w/ 200 sx. Class "C" + 1/4# celloflake,tailed in w/ 200 sx. Class "C" + 1% A-7 + 1/4# celloflake.

BLM was notified.

Estimated TOC @ 2400' covering the base of the salt section @ 2530' ( as per Special Approval Stipulation). Verbal approval from James Brasfield, BLM on 12-21-84.

18. I hereby certify that the foregoing is true and correct

SIGNED

Steve Manley

TITLE Engineer

DATE 1-2-85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL

ACCEPTED FOR RECORD

PETER W. CHESTER

JAN 15 1985

TITLE

DATE

\*See Instructions on Reverse Side