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## OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501Form C-101  
Revised 10-1-76

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                      | 7. Unit Agreement Name                           |
| 2. Name of Operator<br>Enserch Exploration, Inc.                                                                                                                                                       | 8. Form or Lease Name<br>Lambirth                |
| 3. Address of Operator<br>1230 River Bend Drive - Suite 136 - Dallas, Texas 75247                                                                                                                      | 9. Well No.<br>12                                |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>1854</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>31</u> TOWNSHIP <u>5S</u> RANGE <u>33E</u> NMPM. | 10. Field and Pool, or Wildcat<br>South Peterson |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4410.7' GR                                                                                                                                            | 12. County<br>Roosevelt                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

## SUBSEQUENT REPORT OF:

|                                                                 |                                                                      |
|-----------------------------------------------------------------|----------------------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>                             |
| COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                        |
| CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <u>Drilling Operations</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded a 17-1/2 inch hole on February 16, 1985 at 12:30 a.m. (CST) and drilled to 370 feet. Set 13-3/8 inch, 48#, H-40, STC casing at 370 feet and cemented to surface with 375 sacks Class "C" + 2% CaCl + 1/4#/sack flocele. Installed 13-3/8 inch x 13-5/8 inch x 3000 psi bradenhead and 3000 psi BOP equipment. Allowed 18 hours for cement, and tested casing to 600 psi - OK. Drilled a 12-1/4 inch hole to 2005 feet. Set 9-5/8 inch, 36#, K-55, STC casing at 2005 feet and cemented to surface with 675 sacks Lite + 1/4#/sack flocele + 15% salt followed with 200 sacks Class "C" + 2% CaCl. Installed 9-5/8 inch bradenhead and 12 inch x 3000 psi BOP equipment. Test pipe rams, choke manifold, kelly and TIW valve to 3000 psi and hydril to 1500 psi - OK. Allowed 25-3/4 hours for cement, and tested casing to 1000 psi - OK - (2-20-85).

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                          |                                        |                         |
|----------------------------------------------------------|----------------------------------------|-------------------------|
| SIGNED <u>C. H. Peoples</u>                              | TITLE <u>Regional Drilling Manager</u> | DATE <u>2/20/85</u>     |
| ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT I SUPERVISOR |                                        |                         |
| APPROVED BY _____                                        | TITLE _____                            | DATE <u>FEB 25 1985</u> |
| CONDITIONS OF APPROVAL, IF ANY:                          |                                        |                         |

RECEIVED

FEB 25 1985

C.C.B.  
HONORARY OFFICE