

CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.  
L G 1296

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Energy Reserves Group, Inc.		8. Farm or Lease Name El Paso State
3. Address of Operator P.O. Box 2437 Midland, Texas 79702		9. Well No. 4
4. Location of Well UNIT LETTER <u>H</u> , <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>510</u> FEET FROM THE <u>East</u> LINE, SECTION <u>8</u> TOWNSHIP <u>65</u> RANGE <u>34 E</u> NMPM.		10. Field and Pool, or Wildcat Peterson Penn Assoc., S
15. Elevation (Show whether DF, RT, GR, etc.) 4371.4 G L		12. County Roosevelt
16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data		
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>
		ALTERING CASING <input type="checkbox"/>
		PLUG AND ABANDONMENT <input type="checkbox"/>
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.		

Spud 12 $\frac{1}{4}$ " hole @ 8:30 A.M., July 6, 1985.  
Set 8 5/8" 24#, J-55 casing @ 1961' with  
975 sx Class C cement circulated. WOC 24  
hours and test BOP to 1000#

Set 4 $\frac{1}{2}$ " 11.6# K-55 casing @ 8100': Cemented  
with 500 sx Class H.

8 5/8" cmt. circ. 4 $\frac{1}{2}$ " TOC @ 6130' by John  
West Engineering Temperature Survey 7/31/85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED \_\_\_\_\_ TITLE Production Engineer

DATE 9/12/85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

SEP 16 1985

DATE \_\_\_\_\_

RECEIVED

SEP 13 1985

O.C.D.  
HOBES OFFICE