District I PO Box 1980, Hobbs, NM 28241-1980 District II PO Drawer DD, Artesia. NM 28211-07

State of New Mexico Energy, Minerals & Natural Resources Deps

Form C-104 Revised February 10, 1994 oack ffice

| District III                                |   | a, NM 88211-07<br>astec, NM 87416        |                        | PO Box 2088       |                         |                   |                  |               |                                       |                         |                 | Instructions on bac<br>mit to Appropriate District Offic<br>5 Copie |  |  |
|---|---|--|------------------------|-------------------|-------------------------|-------------------|------------------|---------------|---------------------------------------|-------------------------|-----------------|---|--|--|
| District [V                                 |   | NM 87504-206                             |                        | Santa             | Fe, I                   | VM 8750           | )4-2088          | 3             |                                       | ſ                       | ¬ 🗚             | J COP<br>LENDED REPOI   |  |  |
| I.  | SABLE FE.   | REQUE                                    | ST FOR                 | ALLOWA            | BLE                     | AND A             | U <b>THO</b>     | RIZAT         | ΓΙΟΝ ΤΟ Τ                             | L<br>DAN                | ^□<br>SD()D     | TENDED KEPUI  |  |  |
|   |   |  | Operator               | name and Addre    | ted                     |                   |                  |               |                                       | OGRID Number            |                 |   |  |  |
| Ea<br>P                                     |   |  |                        | /                 | 182843                  |                   |                  |               |                                       |                         |                 |   |  |  |
| P.O. Box 1547<br>Liberal, Kansas 67905-1547 |   |  |                        |                   |                         |                   |                  |               | 1                                     | 'Reason for Filing Code |                 |   |  |  |
| • ,   | Pool Nam  |  | Cir ei                 | 111000146 / 11-33 |                         |                   |                  |               |                                       |                         |                 |   |  |  |
| 30-0 41-20813                               |   |  | Tule                   | Penn              |                         |                   |                  |               | ' Pool Code<br>86443                  |                         |                 |   |  |  |
| ' Property Code<br>0 <del>06582</del> 24814 |   | <b>.</b>                                 |                        | Property Name     |                         |                   |                  | ' Wall Number |                                       |                         |                 |   |  |  |
|   |   | e Location                               | n J                    | r. McGee          | e Coi                   | m.                |                  |               |                                       |                         | <u> </u>        |   |  |  |
| Ul or lot no.                               | Section   | Township                                 | Range                  | Lot.Ida           | Feet fi                 | om the            | North/South Line |               | Feet from the                         | East/West line          |                 | County  |  |  |
| В   |   |  | 29E                    |                   | 990                     |                   | North            |               | 1080                                  | ]                       |                 | Roosevelt   |  |  |
|   |   | Hole Lo                                  |                        | 1                 |                         |                   |                  |               | <u> </u>                              | Dabe                    |                 | Roosever  |  |  |
| UL or lot no.                               | Section   | -  |                        | e Lot Ida         |                         | rom the           | North/S          | outh line     | Feet from the                         | East/West line          |                 | County  |  |  |
| 12 Lae Code                                 | Sam<br>"Produ   | e as ab<br>ucing Method C                |                        | Connection Dat    | 1 19                    | C-129 Permi       | Nonhan           |               |                                       |                         |                 |   |  |  |
| P   |   | F  |                        | 2-88              |                         | -15-88            |                  |               | C-129 Effective D                     | ate                     | '' C-1          | 29 Expiration Date  |  |  |
| I. Oil ar                                   | nd Gas  | Transpor                                 |                        |                   |                         |                   |                  | _L            | 13 00                                 |                         |                 |   |  |  |
| Transporter<br>OGRID                        |   | 17 Transporter Name and Address          |                        |                   |                         | <sup>24</sup> POD |                  |               | 2 POD ULSTR Location                  |                         |                 | cation  |  |  |
| 15694                                       |   | Navajo Refining Co.                      |                        |                   | _                       | 1275710           |                  |               |                                       | and D                   | escriptio       | •   |  |  |
|   |   | 501 East Main St.<br>Artesia, N.M. 88210 |                        |                   |                         | 1275710 O         |                  |               |                                       |                         |                 |   |  |  |
| 021168                                      |   | Southbo                                  |                        |                   |                         |                   |                  |               | · · · · · · · · · · · · · · · · · · · |                         |                 |   |  |  |
| 021108                                      | - 4   | 2720 St                                  | emmons                 | Freewar           | v L.                    | 127573            | 0                | G             |                                       |                         |                 | •   |  |  |
|   |   |  |                        | o. Towe           | r                       |                   |                  |               |                                       | -                       |                 |   |  |  |
|   | \   | Dallas,                                  | Texas                  | 75207             | L                       |                   |                  |               |                                       | ·                       |                 |   |  |  |
|   |   |  |                        |                   |                         |                   |                  |               | •                                     |                         |                 |   |  |  |
|   |   |  | _                      |                   |                         |                   |                  |               | <u> </u>                              |                         |                 |   |  |  |
|   |   |  |                        |                   |                         |                   |                  |               |                                       |                         |                 |   |  |  |
| . Produc                                    | ed W  | ater                                     |                        | •                 |                         |                   |                  |               | <del></del>                           |                         |                 |   |  |  |
| <sup>B</sup> PC                             | )D  |  |                        |                   |                         | " POD ULS         | TR Locatio       | and Dee       | cription                              |                         |                 |   |  |  |
| Well Co                                     | omnle   | tion Data                                | <del></del>            |                   | ····                    |                   |                  |               |                                       |                         |                 |   |  |  |
| <sup>11</sup> Spud                          | Date  | don Data                                 | <sup>24</sup> Ready Da | te                | <del></del>             | " TD              | <del>- 1</del> - |               | <sup>и</sup> PВTD                     |                         |                 |   |  |  |
|   |   |  |                        |                   |                         |                   |                  |               | " rail                                |                         | 1º Perforations |   |  |  |
| <sup>36</sup> Hole Size                     |   | 11 Casing & Tubing Size                  |                        |                   | <sup>33</sup> Depth Set |                   |                  |               |                                       | <sup>30</sup> Sacks (   | Cement          |   |  |  |
| <del></del>                                 | <del></del> -   |  |                        |                   |                         |                   |                  |               |                                       | ****                    |                 |   |  |  |
| <del></del>                                 |   |  | ···                    |                   |                         |                   |                  |               |                                       |                         |                 |   |  |  |
|   |   |  |                        |                   |                         |                   |                  |               |                                       |                         |                 |   |  |  |
| Well T                                      |   |  |                        |                   |                         |                   |                  |               |                                       |                         | <del></del> -   | <del></del>   |  |  |
| Well To                                     |   | ta<br><sup>M</sup> Gas Deli              | very Data              | H T.              | Data                    | <del></del>       |                  |               |                                       |                         |                 |   |  |  |
|   |   |  | ivery Date "Test Date  |                   | ₽ <b>ELC</b>            | , "               | Test Length      |               | " Tog. Pressure                       |                         | H Cag. Pressure |   |  |  |
| " Choke Si                                  | ize   | 41 (                                     | Dil 4 Water            |                   | er                      |                   | a Gas            |               | " AOF                                 |                         | 4 Test Method   |   |  |  |
| · · · · · · · · · · · · · · · · · · ·       |   |  |                        |                   |                         |                   |                  | AUF           |                                       | - lest Method           |                 |   |  |  |
| nereby certify t<br>and that the in         | that the ru<br>Iformation   | les of the Oil Co                        | onservation Div        | ision have been c | omplied                 |                   | A**              |               | 120.                                  |                         |                 |   |  |  |
| vledge and beli<br>ature:                   | ef.   | ) //                                     |                        | wan ocal of       | ,                       |                   |                  |               | SERVATIO                              |                         |                 |   |  |  |
|   | Approved by ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR |  |                        |                   |                         |                   |                  |               |                                       |                         |                 |   |  |  |
| d Hosk                                      | inso  | n, Pres                                  | . CDK                  | Prop. I           | nc.                     | Title:            |                  |               |                                       | i <del>suli</del> .     | <del></del>     |   |  |  |
| Ge  | Pappipval Date:   |  |                        |                   |                         |                   |                  |               |                                       |                         |                 |   |  |  |
|   | 27-9  |  | Phone: 316             | 5-624-55          | 36                      |                   |                  |               | <u> </u>                              | -01                     | <b>693</b>      |   |  |  |
|   |   | THIOT All In the                         | WE RID numb            | er and name of    | the previ               | ous operator      |                  |               | Offic                                 | e Ma                    | ır              |   |  |  |
|   |   | perator Signatu                          |                        |                   |                         | rnated N          | a Lee            | Joh:          | nson Offic                            | Title                   | 7               | 7-27-99<br>Date   |  |  |
| M   | arsk  | all Pip                                  | e & Su                 | pply Co           | mpar                    | ny 014            | 4193             |               |                                       |                         |                 | 1   |  |  |