

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30-041-20817</b>                                                                 |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |

|                              |
|------------------------------|
| 6. State Oil & Gas Lease No. |
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| 7. Lease Name or Unit Agreement Name<br><b>Spradlin</b> |
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| 8. Well No.<br><b>1</b> |
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| 9. Pool name or Wildcat<br><b>Wildcat</b> |
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WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER <input type="checkbox"/> |
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|--------------------------------------------------------|
| 2. Name of Operator<br><b>R &amp; C Petroleum Inc.</b> |
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|                                                                |
|----------------------------------------------------------------|
| 3. Address of Operator<br><b>PO Box 3307 Longview TX 75606</b> |
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|-------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter <b>1</b> : <b>1980</b> Feet From The <b>S</b> Line and <b>660</b> Feet From The <b>E</b> Line |
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|-------------------------------------------------------------------------------------|
| Section <b>2</b> Township <b>2 N</b> Range <b>29 E</b> NMPM <b>Roosevelt</b> County |
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|-----------------------------------|
| 10. Date Spudded<br><b>6-5-87</b> |
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|-----------------------------------------|
| 11. Date T.D. Reached<br><b>6-20-87</b> |
|-----------------------------------------|

|                                                        |
|--------------------------------------------------------|
| 12. Date Compl. (Ready to Prod.)<br><b>PEA 6-22-87</b> |
|--------------------------------------------------------|

|                                         |
|-----------------------------------------|
| 13. Elevations (DF & RKB, RT, GR, etc.) |
|-----------------------------------------|

|                      |
|----------------------|
| 14. Elev. Casinghead |
|----------------------|

|                                |
|--------------------------------|
| 15. Total Depth<br><b>7200</b> |
|--------------------------------|

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|--------------------|
| 16. Plug Back T.D. |
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|                                        |
|----------------------------------------|
| 17. If Multiple Compl. How Many Zones? |
|----------------------------------------|

|                                          |
|------------------------------------------|
| 18. Intervals Drilled By<br><b>10-TO</b> |
|------------------------------------------|

|                                                                                  |
|----------------------------------------------------------------------------------|
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>None</b> |
|----------------------------------------------------------------------------------|

|                                              |
|----------------------------------------------|
| 20. Was Directional Survey Made<br><b>No</b> |
|----------------------------------------------|

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| 21. Type Electric and Other Logs Run<br><b>Dual Induction/SFL, Microlog, Cyberlook, BHC Sonic</b> |
|---------------------------------------------------------------------------------------------------|

|                                           |
|-------------------------------------------|
| 22. Was Well Cored<br><b>Not Reported</b> |
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## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

|                          |                         |
|--------------------------|-------------------------|
| T. Anhy _____            | T. Canyon _____         |
| T. Salt _____            | T. Strawn _____         |
| B. Salt _____            | T. Atoka _____          |
| T. Yates _____           | T. Miss _____           |
| T. 7 Rivers _____        | T. Devonian _____       |
| T. Queen _____           | T. Silurian _____       |
| T. Grayburg _____        | T. Montoya _____        |
| T. San Andres _____      | T. Simpson _____        |
| T. Glorieta _____        | T. McKee _____          |
| T. Paddock _____         | T. Ellenburger _____    |
| T. Blinebry _____        | T. Gr. Wash <u>7063</u> |
| T. Tubb <u>4230</u>      | T. Delaware Sand _____  |
| T. Drinkard _____        | T. Bone Springs _____   |
| T. Abo <u>4763</u>       | T. _____                |
| T. Wolfcamp <u>5500</u>  | T. _____                |
| T. Penn <u>6108</u>      | T. _____                |
| T. Cisco (Bough C) _____ | T. _____                |

## Northwestern New Mexico

|                             |                        |
|-----------------------------|------------------------|
| T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Cliff House _____        | T. Leadville _____     |
| T. Menefee _____            | T. Madison _____       |
| T. Point Lookout _____      | T. Elbert _____        |
| T. Mancos _____             | T. McCracken _____     |
| T. Gallup _____             | T. Ignacio Otzte _____ |
| Base Greenhorn _____        | T. Granite _____       |
| T. Dakota _____             | T. _____               |
| T. Morrison _____           | T. _____               |
| T. Todilto _____            | T. _____               |
| T. Entrada _____            | T. _____               |
| T. Wingate _____            | T. _____               |
| T. Chinle _____             | T. _____               |
| T. Permian _____            | T. _____               |
| T. Penn "A" _____           | T. _____               |

SHOWS

## OIL OR GAS SANDS OR ZONES

No. 1, from 2576 to 2600.....  
No. 2, from 6920 to 6930.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
No. 2, from.....to.....feet.....  
No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>in Feet | Lithology | From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |

MAY 26 1909

1042-4403

MAY 26 1989

2004

2005