NO. OF COPIES RECEIVED					Form C+I	
DISTRIBUTION					Supersed C-162 an	
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION				Effective	± 1-1-65
FILE		·.			(6)	The second to the second
U.S.G.S.					Sa. Indicate	Type of Lease
LAND OFFICE						Gas Lease No.
OPERATOR	ı				5. State Cir	Gus Lease No.
					mm	mmm
SUNDR	Y NOTICES AND REP	PORTSON	WELLS	NT RESERVOIR.		
<u></u>	ION FOR PERMIT -" (FORM C	-101) FOR SUC	PHOPOSALS.		7. Unit Agre	rement Name
OIL GAS	AT.: 60	Drv				
	OTHER.				6. Farm or L	_ease Name
· ·	on 505/623-19	96			Troy	
3. Address of Operator					9. Well No.	
3. Address of Operator P.O. Box 2107/Roswell, NM 88202-2107 3. Location of Well UNIT LETTER D 660 THE West LINE, SECTION 28 TOWNSHIP 2S RANGE 33E NMPPL 15. Elevation (Show whether DF, RT, GR, etc.) 4172 GR Check Appropriate Box To Indicate Nature of Notice, Report or O					1	
			-		10. Field an	d Pool, or Wildoot
D	660	North	6	360	Wildca	t
UNIT LETTER,	PEET PROM THE		CINE AND	ree, ra		
DISTRIBUTION SANTA FE U.S.G.S. LAND OFFICE OPERATOR SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FEMALE FOR F						
THE TIME, SECTION						711111111111111111111111111111111111111
	15. Elevation (S	how whether	DF. RT. GR. etc	.)	12. County Roosev	THILLIAN HOL
			4172 UK		Koosev	· /////////////////////////////////
16. Check	Appropriate Box To	Indicate N	ature of Noti	ice, Report of C	Other Data	
	• • •				NT REPORT	OF:
						_
PERFORM REMEDIAL WORK	PLUG AND	ABANDON [REMEDIAL WORK			ALTERING CASING
TEMPORARILY ABANDON			COMMENCE DHIL	LING OPHS.	P	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PL	ANS	CASING TEST AN	D CEMENT JOB		_
			OTHER			
OTHER		لـــا		•		
17. Describe Proposed or Completed Op	perations (Clearly state all	pertinent deta	ils, and give per	rtinent dates, includi	ng estimated da.	te of starting any propose
work) SEE RULE 1103.						
a. . s	7/20/00			1		
Plugged as follow	VS: //30/88	w/30 eac	ks premiu	m neat.		
	7130-7230	W / 30 30C	KS p. c.iii a	1		
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	2610-2710	и				
	N. Company of the Com					
		ations.				
Set ally hole mark	ci as pei regai	a (10115)				
			1			
1 .						
					CDZ CUV	2 0 2 6
DST #1 6860-6950	6' HI 3826, IF 5	4 FF 145	-253, 151	1772, FSI 1	5//,FRT 3	3020
Rec 120' DF, BH	T 138°					
i l	l		li	1	1	
18. I pereby certify that the information	above is true and complet	e to the best o	f my knowledge	and belief.		
$() \times 1/ \mathcal{L}$						
Jula- Ille	olef)	TITLE Jac	kie Midkit	ff/Landwomai	n_ DATE	11/11/88
SIGNED						
		after.	1975 - 1988 - 1886 - 187 - 1	a PASa in third or t		MAY 12'92
APPROVED BY Marks	Ess.	TITLE		RETAINING	DATE	MHITHOL
CONDITIONS OF APPROVAL, IF ANY	1:					
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