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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-4-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		8. Farm or Lease Name <b>Tucker</b>	
c. Name of Operator <b>Atlantic Richfield Company</b>		9. Well No. <b>2</b>	
3. Address of Operator <b>P. O. Box 1978, Roswell, New Mexico 88201</b>		10. Field and Pool, or Wildcat <b>Chaveroo-San Andres</b>	
4. Location of Well UNIT LETTER <b>P</b> LOCATED <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>690</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>23</b> TWP. <b>7-S</b> RGE. <b>32-E</b> NMPM		12. County <b>Roosevelt</b>	
19. Proposed Depth <b>4500'</b>		19A. Formation <b>San Andres</b>	
20. Rotary or C.T. <b>Rotary</b>		21. Elevations (Show whether DF, RT, etc.) <b>To be reported</b>	
21A. Kind & Status Plug. Bond <b>Bond #8 GCA</b>		21B. Drilling Contractor <b>Verna Drilling Co.</b>	
22. Approx. Date Work will start <b>8-31-68</b>			

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4	8-5/8	24	375	Circulate	Circulate
7-7/8	4-1/2	10.5	T. D.	300	3500

We propose to test the producing capabilities of the San Andres at the above location. 2 ram BOP's will be used on all casing strings.

Verbal approval received from Mr. John Runyan 8/30/68.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **O. D. Bretches** Title **District Drilling Supervisor** Date **8-27-68**

(This space for State Use)

APPROVED BY  DATE

CONDITIONS OF APPROVAL, IF ANY:

12-5-68