| 1                            | PIES PECEIVED                                     |               |                                       |  |                  |                         |                              |               |  |                              |  |
|------------------------------|---|---------------|---------------------------------------|--|------------------|-------------------------|------------------------------|---------------|--|------------------------------|--|
| SANTA FE<br>FILE<br>U.S.G.S. | NEW MEXICO OIL CONSERVATION COMMISSION FORM C-103 |               |                                       |  |                  |                         |                              |               |  |                              |  |
| LAND OFFICE TRANSPORTER      | OIL   |               |                                       | MISCELLA                                 | NEOU             | S REP                   | חצדג 0                       | N WEL         | 15                                     | (Rev 3-55)                   |  |
| PRORATION OF OPERATOR        | GA3   | 1             | (Subn                                 | mit to appropriate                       |                  |                         | -                            |               |  | 06)                          |  |
| Name of Com                  | ipany   | lair          | 011 & Gas                             | ·  | Addres           | 88                      |                              |               |  | , New Mexico                 |  |
| Lease                        | tate Les  |               |                                       | Well No. Unit                            | it Letter        | Section                 | Township                     |               |  | inge                         |  |
| Date Work Pe                 | erformed  |               | Pool                                  | Panah Wald                               | <u> </u>         | 26                      | County                       | 158           |  | 328                          |  |
|                              | o below   |               |                                       | Ranch-Wolf                               |                  |                         | te block)                    |               | <b>00</b>                              |                              |  |
| Beginni                      | ng Drilling O                                     | )peration     | <del></del>                           | asing Test and Cer                       |                  |                         | <del></del>                  | Explain):     | <del></del>                            |                              |  |
| Pluggin Detailed acco        | Plugging Remedial Work                            |               |                                       |  |                  |                         |                              |               |  |                              |  |
|                              |   | ted           | casing w/6<br>g out come<br>hrs prior | 600 lbs pum<br>ent - teste<br>to commenc | ip proid OK,     | essure, no dest.        | e for 3<br>lecreas           | O min         | is befo                                | ore and after<br>wre. Cement |  |
| Witnessed by                 | Lee   | Box           |                                       | Position                                 | For em           | an (                    | Sincle                       | air Of        | 11 4 6                                 | as Company                   |  |
|                              |   |               | FILL IN BE                            | LOW FOR REME                             |                  | ORK RE                  |                              |               |  |                              |  |
| D F Elev.                    |   | TD            |                                       | PBTD                                     | WELL             | AIA                     | Producing Interval           |               |  | Completion Date              |  |
| Tubing Diame                 | eter  |               | Tubing Depth                          |  | Oil Strin        | ng Diamet               | ler                          | OiJ           | l String De                            | :pth                         |  |
| Perforated Int               | :erval(s)   | <u> </u>      |                                       |  | L                | <del> </del>            |                              |               |  |                              |  |
| Open Hole Int                | erval   |               |                                       |  | Producir         | ng Format               | tion(s)                      |               |  |                              |  |
|                              |   |               |                                       | RESULTS OF                               | F WORK           | OVER                    |                              |               | <del></del>                            |                              |  |
| Test                         | Date o<br>Test                                    |               | Oil Production<br>BPD                 | n Gas Produc<br>MCFPI                    |                  |                         | roduction<br>PD              |               | GOR<br>feet/Bbl                        | Gas Well Potential           |  |
| Before<br>Workover           |   |               |                                       |  |                  |                         |                              |               |  |                              |  |
| After<br>Workover            |   |               |                                       |  |                  |                         |                              |               |  |                              |  |
|                              | OIL CON   | SERVA.        | TION COMMISSION                       | N  | I here<br>to the | by certify<br>best of r | y that the in<br>my knowledg | formation ge. | given abo                              | ove is true and complete     |  |
| Approved by                  | <u> </u>  | $\frac{1}{2}$ |                                       |  | Name             | 7                       | 14                           | J             | ــــــــــــــــــــــــــــــــــــــ |                              |  |
| Title &                      | /   |               |                                       | ,  | Positio          | _                       | Dist. 8                      | apt.          |  |                              |  |
| Date                         |   |               |                                       |  | Compar           |                         | ir 011                       |               | Comp                                   | NY                           |  |