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| DISTRIBUTION              |            |
| SANTA FE                  |            |
| FILE                      |            |
| U.S.G.S.                  |            |
| LAND OFFICE               |            |
| TRANSPORTER               | OIL<br>GAS |
| PRODUCTION OFFICE         |            |
| OPERATOR                  |            |

|  |                                  |
|--|----------------------------------|
| NEW MEXICO OIL CONSERVATION COM. ION<br>SANTA FE, NEW MEXICO<br><b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>         TO TRANSPORT OIL AND NATURAL GAS</b> | <b>FORM C-110</b><br>(Rev. 7-60) |
|--|----------------------------------|

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

|  |                      |                                      |  |  |                     |                      |  |
|--|----------------------|--------------------------------------|--|--|---------------------|----------------------|--|
| Company or Operator<br><b>Union Oil Company of California</b>  |                      |                                      |  | Lease <b>North Anderson<br/>Ranch Unit 3 2</b>   |                     | Well No. <b>4-52</b> |  |
| Unit Letter<br><b>I</b>  | Section<br><b>32</b> | Township<br><b>15S</b>               | Range<br><b>32E</b>  | County<br><b>Lea</b>   |                     |                      |  |
| Pool<br><b>North Anderson Ranch Wolfcamp</b>   |                      |                                      |  | Kind of Lease (State, Fed, Fee) <b>State</b>   |                     |                      |  |
| If well produces oil or condensate<br>give location of tanks   |                      | Unit Letter<br><b>E</b>              | Section<br><b>33</b>   | Township<br><b>15S</b>   | Range<br><b>32E</b> |                      |  |
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/><br><b>Shell Pipe Line Corporation</b> |                      |                                      |  | Address (give address to which approved copy of this form is to be sent)<br><b>P. O. Box 1910<br/>Midland, Texas 79704</b> |                     |                      |  |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |                      |                                      |  |  |                     |                      |  |
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/>                              |                      | Date Con-<br>nected<br><b>5-9-62</b> | Address (give address to which approved copy of this form is to be sent)<br><b>216 Carper Building<br/>Artesia, New Mexico</b> |  |                     |                      |  |
| <b>Valley Gas Corporation</b>  |                      |                                      |  |  |                     |                      |  |

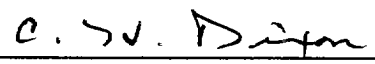
If gas is not being sold, give reasons and also explain its present disposition:

|  |  |
|--|--|
| REASON(S) FOR FILING (please check proper box)<br>New Well ..... <input type="checkbox"/> Change in Ownership ..... <input type="checkbox"/><br>Change in Transporter (check one) Other (explain below)<br>Oil ..... <input checked="" type="checkbox"/> Dry Gas .... <input type="checkbox"/><br>Casing head gas . <input type="checkbox"/> Condensate . . <input type="checkbox"/> |  |
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| Remarks<br><br><b>Change in oil transporter effective December 16, 1964.</b> |
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The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the **1st** day of **December**, 19 **64**.

|                             |  |                         |
|-----------------------------|--|-------------------------|
| OIL CONSERVATION COMMISSION |  | By                      |
| Approved by                 |  |                         |
| Title                       |  | <b>Production Clerk</b> |
| Date                        | Company  |                         |
|                             | <b>Union Oil Company of California</b>   |                         |
|                             | Address  |                         |
|                             | <b>619 West Texas Avenue</b>   |                         |