NEW MF CO OIL CONSERVATION COMMISS N

Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

AMENDED

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

| Hidland, Texas | March 27, 1962 |
|---|----------------|
| (Place) | (Date) |
| OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO | |
| Gentlemen: | |

| | | | (Lease) | , Well No |
|--------------|---|-------|--------------|--|
| located | | 310 f | eet from the | south line and 330 feet from th |
| | | | | east line of Section 32 T. 15-S R. 32-E, NMPM. NE) Anderson Rench Wolfcamp Pool, Les Count If State Land the Oil and Gas Lease is No. B-9953 |
| D | с | В | A | If patented land the owner is |
| E | F | G | Н | We propose to drill well with drilling equipment as follows: Rotary rig The status of plugging bond is. J. S. Ward and Son |
| L | K | J | \mathbf{X} | Artesia, New Mexico Drilling Contractor Durham Drilling Company, Inc. P.O. Box 203 |
| М | N | 0 | Р | Midland, Texas We intend to complete this well in the Wolfcamp |
| | | | <u></u>] | formation at an approximate depth of |

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|---------|--------------|
| 15" | 11-3/4" | 42 | New | 6001 | 500 500 |
| 11" | 8-5/8" | 24 & 32 | New | 4,100' | 5 600 |
| 7-7/8" | 4-1/2" | 9.5 & 11.6% | New | 10,100' | 500 |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

This amended form being filed to designate this well as a North Anderson Ranch Unit well as requested by State Land Office.

| Approved Except as follows: | , 19 |
|--------------------------------|---|
| 11714 - | 2010 - 2010 - 2010 1997 - 20 |
| OIL CONSERVATIO | N COMMISSION |
| Ву | |

| Sincerely you | rs, |
|---------------|-----------------------|
| Un | Conveny of California |
| Ву | (Company or Operator) |
| PositionPr | oduction Clerk |

Send Communications regarding well to

Name Union Oil Company of California

Address 619 West Texas Avenue, Midland, Texas