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| SANTA F. | | T | | |
| FILE | | | | |
| U.5 G.5 | 1 | | | |
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NEW MEXICO OIL CONSERVATION COM SION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

•

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| | | FILE THE | ORIGINAL AND | 0 4 CO | PIES WITH TH | IE APPROPRIA | | | × | |
|---|--------------------|--|-------------------|----------|--|----------------------|----------------|------------|------------------|--|
| Company or Operator Union Oil Company of California | | | | | | Lease North Rench | Anders Unit | | Well No. | |
| Unit Letter | Section 33 | Township 15 | Rar | ige 3 | 22 | County Lea | | | | |
| Pool North And | erson Re | nch Welfcam | D | | | Kind of Lease | State, Fed | | tete | |
| If well produc | | | Unit Letter | | Section | Township | | Range | | |
| | cation of tan | · | | | 33 | 158 328 | | | | |
| Authorized transporter of | oil 📕 or c | condensate | | ľ | Address (give address to which approved copy of this form is to be sent) P. O. Box 1910 | | | | n is to be sent; | |
| Shell Pip | e Line C | orporation | | | | , Texas 79 | 704 | | | |
| · · · · · · · · · · · · · · · · · · · | | ls Gas A | Actually Conn | ected | ?Yes | _ No | | | | |
| Authorized transporter of casing head gas 🔝 or dry gas 🛄 Da | | | | I- 1 | Address (give address to which approved copy of this form is to be sent) 216 Carper Building | | | | | |
| Valley Gas Corporation 11-1 | | | | 60 | Artesia, New Mexico | | | | | |
| If gas is not being sold, | give reasons | and also explain it | s present disposi | tion: | <u></u> | | ······ | <u> </u> | | |
| | Change in T Oil | Transporter (check o | ne) y Gas | () | - | ership | | | | |
| | | nsporter ef | | | | | | | | |
| The undersigned certif | fies that the | e Rules and Regul | ations of the O | il Con | | | en compli | ed with. | | |
| | Executed | d this the lst | day of | | | , 19 <u>64</u> . | | | <u> </u> | |
| OIL | CONSERVA | TION COMMISSIO | N | | By | | | | | |
| Approved by | 1- | | | | · · · · · · · · · · · · · · · · · · · | . 51. 1 | Drife | ~ | | |
| <u> </u> | | And the second s | | | Title Pro | duction Cl | erk | | | |
| Title | | | | | Company | | | | | |
| | | | | | Union | Gil Compa | ny of C | laliform | <u>la</u> | |
| Date | | | | | Address | | | - <u> </u> | | |
| | | | | | 619 | West Texas | Ave | Midland | . Texas | |