| FORM CR-MID 8-73(REV 4-74) | | COMPANY OF CALL TTRAL REGION LAND DISTRIC OF HOLE & PROC | CT | Dist. Engineer Vist. Drlg. Suj Jist. Opers. Ma | |
|---|--|---|-------------|--|---------------------------------------|
| | | | | DATE: 11-20-7 | 4 |
| FIELD Anderson Ranch | Wolfcamp | AREA | Lovin | gton | <u></u> |
| LEASE/UNIT NORTH ANDERSON | | WELL NO. | 2-33 | | |
| REASON FOR WORK: Well is a | ineconomic and | l has no workov | ver potenti | al | |
| CONDITION OF HOLE: TOTAL DEPTH: 10,055' | ETD or PBTD: 10, | 025' | DATUM IS | 11 ' ABOVE | GL |
| CASING RECORD: 11-3/ 8-5/ | /4", 42# @ 592 /8", 32# @ 414 /2", 17#, @ 10 | 2'. | | | |
| | camp 9890'-96')3'-09'/Squeez | | · | | · · · · · · · · · · · · · · · · · · · |
| TUBING DETAIL: None | | • | | • | |
| ROD & PUMP DETAIL: None | | | | | • . |
| PROCEDURE: 1. Move in and rig up d | ouble derrick | pulling unit. | | | |
| 2. Pick up tubing and r | | | | | |
| 3. Circ hole w/9.5 ppg | drilling mud. | | | | |
| 4. Spot 50 sxs Class "H | | |),025'. Ta | g cmt top. | |
| 5. POOH w/tubing. | | | | | |
| 6. Freepoint $5\frac{1}{2}$ " csg & | cut off (appr | oximately 7000 |)'). Work | csg to free as | necessary. |
| 7. Lay down $5\frac{1}{2}$ casing. | | | | | |
| Run in w/tubing and casing. | spot 50 sxs C | Class "H" c mt H | PLUG NO. 2: | 50' in and ou | nt of cut off. |
| 9. P. U. to 5700' and a | spot 50 sxs Cl | lass "H" cmt Pl | LUG NO. 3: | 5700'-5600'. | |
