

DUPLICATE

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

619 West Texas Avenue, Midland, Texas

October 26, 1960

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Union Oil Company of California

(Company, or Operator)

State

(Lease)

Well No. 2-33

in "C" (Unit)

The well is located 660 feet from the north line and 1980 feet from the west

line of Section 33, T. 15-S, R. 32-E, NMPM.

(GIVE LOCATION FROM SECTION LINE) undesignated Pool, Lea County

If State Land the Oil and Gas Lease is No. 2-8974

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: Rotary Drilling Rig

The status of plugging bond is J. S. Ward & Son

Artesia, New Mexico

Drilling Contractor Durham Drilling Company, Inc.

P. O. Box 204

Midland, Texas

We intend to complete this well in the Wolfcamp

formation at an approximate depth of 10,100 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
15"	11-3/4"	42	New	600'	500
11"	8-5/8"	24 & 32	New	4,200'	600
7-7/8"	5-1/2"	15.5 & 17	New	10,100'	500

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved \_\_\_\_\_, 1960

Except as follows:

CEMENT MUST BE CIRCULATED BEHIND

11 3/4 CASING

OIL CONSERVATION COMMISSION

By \_\_\_\_\_

Sincerely yours,

Union Oil Company of California

(Company or Operator)

By R.W. Yarnall

Position Drilling Supt.

Name Union Oil Company of California

Address 619 West Texas Avenue, Midland, Texas

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

HOBBS OFFICE 000

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

1960 OCT 27 PM 2:43

Operator **Union Oil Co. of Calif.** Lease State Well No. **2-33**

Unit Letter **C** Section **33** Township **15 South** Range **32 East** County **Lea**

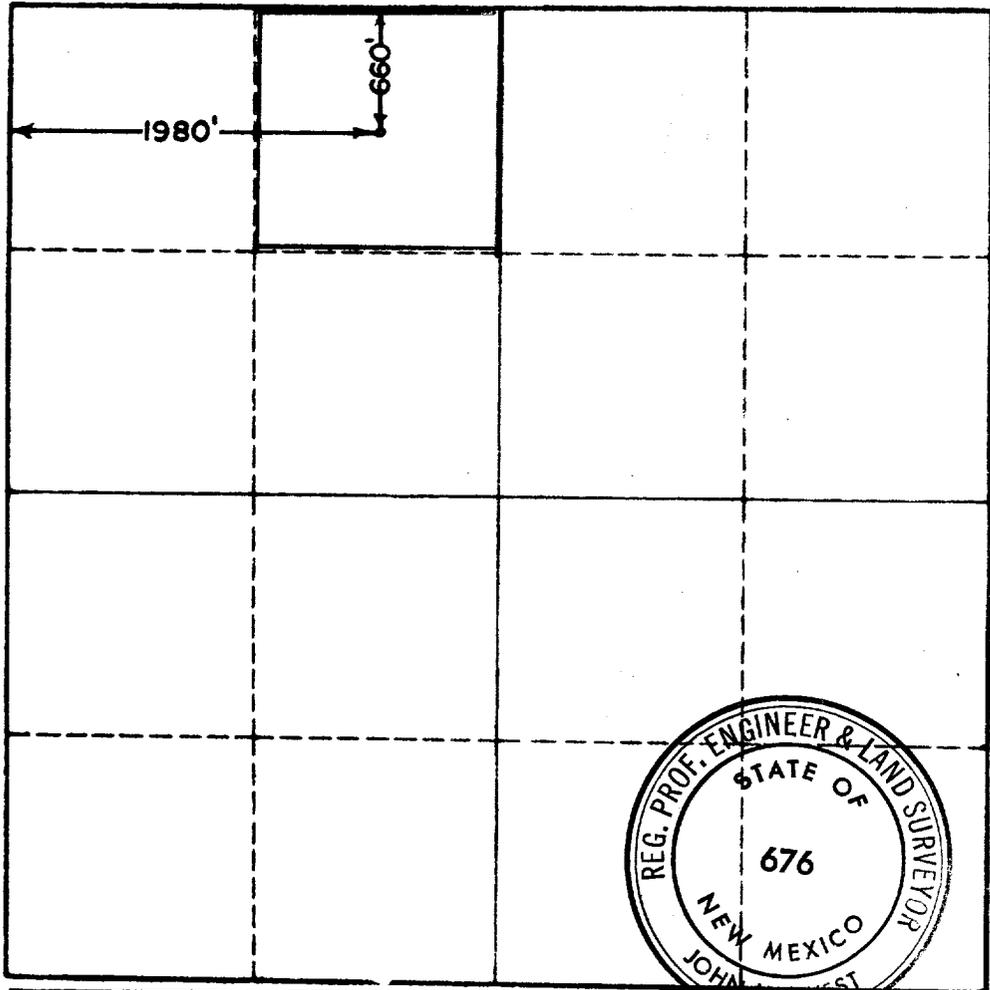
Actual Footage Location of Well: **660** feet from the **North** line and **1980** feet from the **West** line

Ground Level Elev. **Unknown at present** Producing Formation **Wolfcamp** Pool **Undesignated** Dedicated Acreage: **40** Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES  NO . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES  NO . If answer is "yes," Type of Consolidation **Communitization Agreement**
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

*R. W. Yarbrough*  
Name

**R. W. Yarbrough**  
Position

**Drilling Eng.**  
Company

**Union Oil Co. of California**  
Date

**October 26, 1960**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **10-24-60**

Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**

*John W. West*  
Certificate No. **N.M. - P.E. & L.S. NO. 676**

