

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-00359
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	E-8974

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Union Oil Company of California

3. Address of Operator
P.O. Box 671 Midland, TX 79702

4. Well Location
Unit Letter K : 1980 Feet From The South Line and 1980 Feet From The West Line

Section 33 Township 15-S Range 32-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4317' DF

7. Lease Name or Unit Agreement Name
North Anderson Ranch Unit 33

8. Well No.
3

9. Pool name or Wildcat
Anderson Ranch Wolfcamp North

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

Well P&A'd

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Set CIBP @ 9800' 5 1/2" csg. Cap w/ 25 sxs cmt, top cmt @ 9652'. (Plug#1-9652'-9800')
 - 2) Circ well w/ 9.5# MLB @ 35# vis w/ salt gel
 - 3) Perf 4 holes @ 6955'. Set ret @ 6855', sqz 80 sxs (c) cmt below ret, cap w/ 10 sxs (c) cm TOC 6708'. (Plug#2-6708'-6955')
 - 4) Perf 4 holes @ 5750', set ret @ 5650', sqz 80 sxs (c) cmt below ret, cap w/ 10 sxs (c) cm 5552'. (Plug#3-5552'-5750')
 - 5) Spot 100 sxs class (c) cmt @ 4202 WOC & tag @ 3249'. (Plug#4-3249'-4202')
 - 6) Cut 5 1/2" csg @ 3050', POOH w/ csg left, 7017' of csg in hole
 - 7) Spot 70 sxs class (c) cmt @ 3100', WOC & tag TOC @ 2847'. (Plug#5-2847'-3100')
 - 8) Perf 4 holes @ 1530', set pkr @ 1174', sqz 130 sxs class (c) cmt below ret, disp TOC to WOC Tag 1435'. (Plug#6-1435'-1530')
 - 9) Perf 4 holes @ 655', bullhead sqz 190 sxs class (c) cmt, disp TOC to 350', WOC & tag @ 3
 - 10) Spot 40 sxs class (c) cmt, circ to surface. (Plug#8-40' to surface) *Plug#7-347'-6
- CIP @ 6:30 P.M. 3-22-95

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joey D. Fields TITLE Agent DATE 2/24/95

TYPE OR PRINT NAME Joey D. Fields TELEPHONE NO. (915) 688-1

(This space for State Use)

APPROVED BY 2" x 3" Flowlines DATE 10/22/98

CONDITIONS OF APPROVAL, IF ANY:

Junk IRON & Rubber goods
Electrical conduit RESERVOIR
Per Phone Conversation w/ Joe
Watkins & Gary Wink & Concho
12/21/11