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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-4-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
E-5370	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		8. Farm or Lease Name Lea State "R" (NCT-R)	
2. Name of Operator Gulf Oil Corporation		9. Well No. 2	
3. Address of Operator P.O. Box 670 Hobbs NM 88240		10. Field and Pool, or Wildcat Anderson Ranch - Canyon	
4. Location of Well UNIT LETTER <u>D</u> LOCATED <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>1</u> TWP. <u>16S</u> RGE. <u>32E</u> NMPM		11. Undesignated UNDESIGNATED	
12. County Lea			
19. Proposed Depth 10625		19A. Formation Canyon	
20. Rotary or C.C. Rotary			
21. Elevations (Show whether D.F., RT, etc.) GLE: 4303.32		21A. Kind & Status: Plug, Bond Blanket	
21B. Drilling Contractor Well Service Contractor		22. Approx. Date work will start ASAP	

CASING AND CEMENT PROGRAM PERFORM IN 1962

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	13 7/8	48	639	625	Circulate
12 1/4	8 5/8	24 & 32	4150	500	TSLOC 3070
7 7/8	5 1/2	14, 15.5 & 17	10107	475	TSLOC 7640

Propose to Drill Out CIBP @ 9725. Squeeze Existing perfor @ 9758-9930. Clean out to 10107 Test 5 1/2" CSG. Drill out & deepen to 10625. Log & run 4" 13.40 # liner from 9625 to TD. Cmt liner. Clean out liner & test. Perforate, Acidize & complete Canyon.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE; GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed RDP Pite Title Area Engineer Date 10-19-84

(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

OCT 19 1984

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**O.C.D.
HOBBS OFFICE**

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

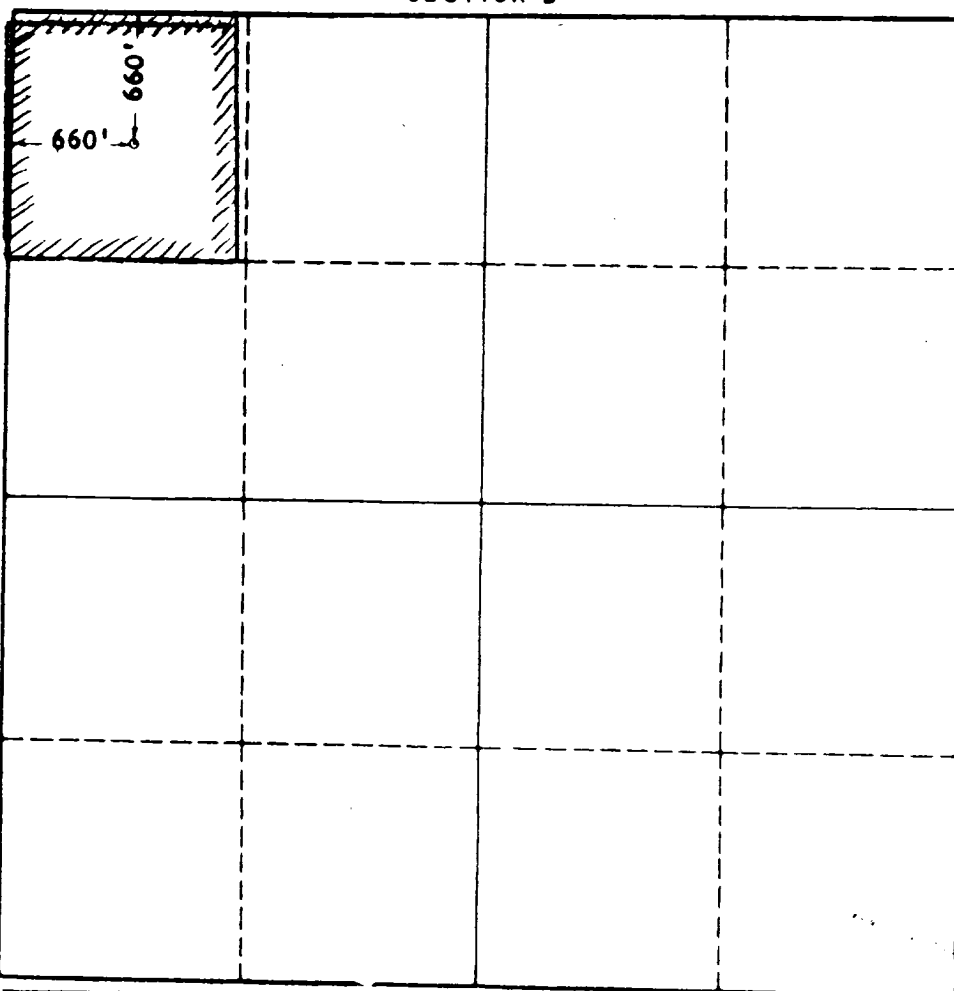
SECTION A

Operator GULF OIL CORPORATION			Lease LEA STATE "R" (NCTA)		Well No. 2
Unit Letter D	Section 1	Township 16 SOUTH	Range 32 EAST	County LEA COUNTY	
Actual Footage Location of Well: 660 feet from the NORTH line and 660 feet from the WEST line					
Ground Level Elev. 4303.32	Producing Formation Wetumpka Canyon		Pool Canyon Anderson Ranch Wetumpka		Dedicated Acreage: 10 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (63-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

(Signature)

Name JOHN W. WEST
Position Area Production Manager
Company Gulf Oil Corporation
Date February 26, 1962

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed FEBRUARY 24, 1962
Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST
<i>(Signature)</i> Certificate No. N. M. - P. E. & L. S. NO. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

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