Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, [illegible]erals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-06362

5. Indicate Type of Lease STATE ☑ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: Anderson Ranch Unit

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER Injection

2. Name of Operator: Conoco Inc.

8. Well No. 6

3. Address of Operator: 10 Desta Drive West Midland, TX 79705

9. Pool name or Wildcat: Anderson Ranch Wolfcamp

4. Well Location
Unit Letter X : 660 Feet From The S Line and 660 Feet From The E Line

Section 2 Township 16S Range 32E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4281' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☑	REMEDIAL WORK	☐	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☐
PULL OR ALTER CASING	☐			CASING TEST AND CEMENT JOB	☐		
OTHER:	☐			OTHER:			☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The following procedure is recommended to plug & abandon Anderson Ranch Unit #6-

1) Spot a 17 sack cement plug across intermediate casing shoe from 3866' - 3960' * 20sx min plug
2) Spot a 17 sack cement plug across top of salt from 1348' - 1450'
3) perforate at 590' & circulate 180 sacks cement to surface up 7" x 9 5/8" annulus.
4) pump 168 sacks down 9 5/8" x 13 3/8" annulus

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Josh Craig for Jud Wasson TITLE Administrative Supervisor DATE 7-27-90

TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY TITLE DATE AUG - 1 1990

CONDITIONS OF APPROVAL, IF ANY:

NOTIFICATION MUST BE MADE 24 [illegible]