

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-00363
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-9683
7. Lease Name or Unit Agreement Name Anderson Ranch Unit
8. Well No. 100.7
9. Pool name or Wildcat Anderson Ranch Unit Camp
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4306' DF

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Conoco Inc.
3. Address of Operator 10 Dasha Drive West Midland, TX 79705	4. Well Location Unit Letter W : 660 Feet From The S Line and 1980 Feet From The E Line Section 2 Township 16S Range 32E NMPM 20a County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The following procedure is recommended to plug & abandon Anderson Ranch Unit #7 -

- 1) spot an 11 sack cement plug on CIBP at 9730'
- 2) spot an 11 sack cement plug across intermediate casing shoe from 4149' - 4260'
- 3) spot a 10 sack cement plug across top of salt from 1349' - 1450' **20 SX MIN PLUG**
- 4) perf @ 670' and circulate 210 sacks cement to surface up 5 1/2" x 9 5/8" annulus

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Irish Craig for Fred Watson** TITLE **Administrative Supervisor** DATE **7-27-90**
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL FILED BY **JERRY SEXTON**
DATE **8/1/1990**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

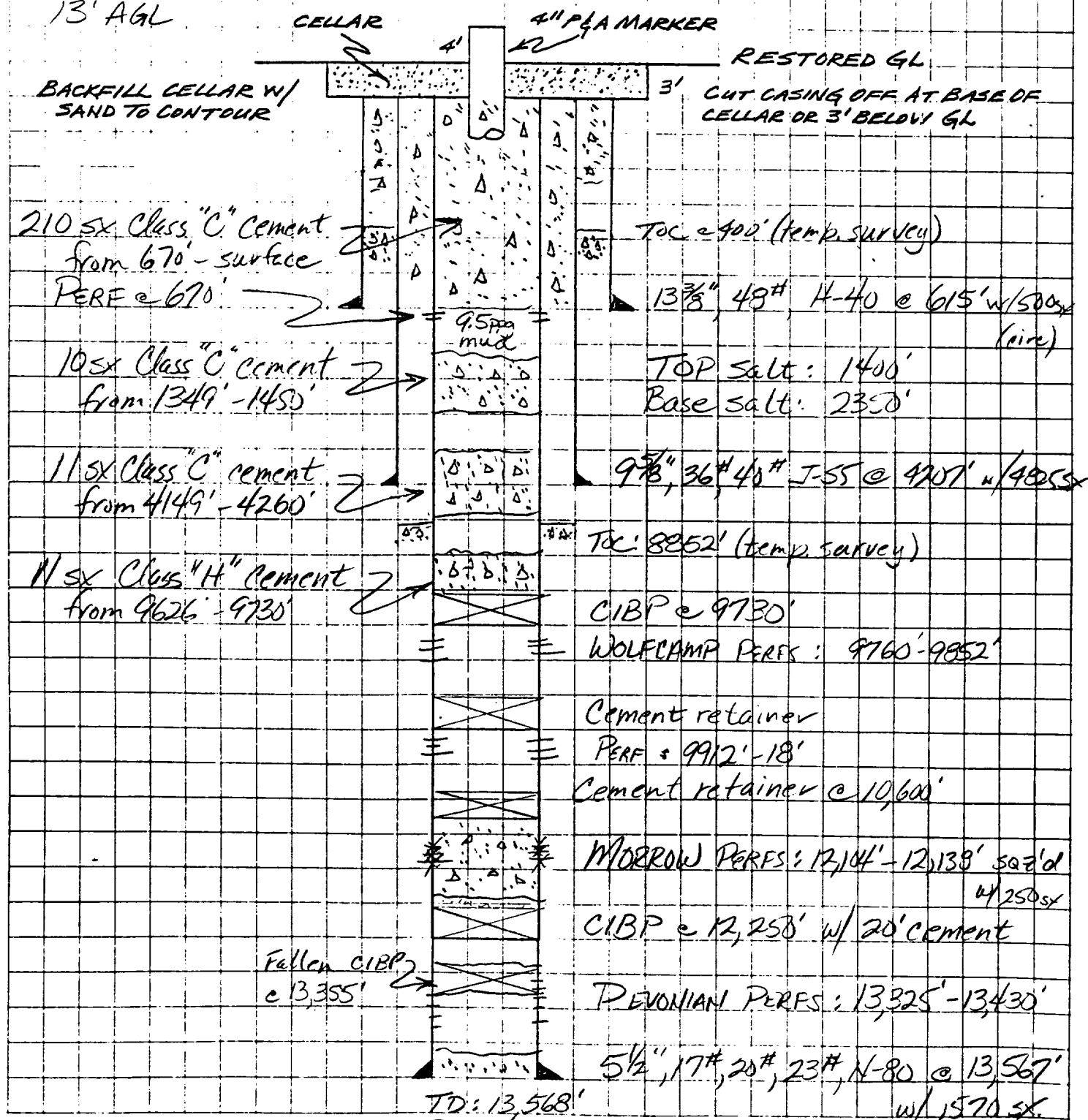
THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE CIBP TO BE APPROVED.

AUG - 1 1990

Anderson Ranch Unit No. 7

* Proposed P&A *

660' FSL & 1480' FEL
Unit W, Sec. 2, T-16S, R-32E
Elevation: 4306' DF
13' AGL



Conoco Inc.
Calculation Sheet

Made By
Checked By
Date
Page

Title

Job No.

Field

State

RECEIVED

JUL 31 1990

GOO
NOBS OFFICE