

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-00366</u>
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. <u>B-9683</u>
7. Lease Name or Unit Agreement Name <u>Andersen Ranch Unit</u>
8. Well No. <u>No. 15</u>
9. Pool name or Wildcat <u>Andersen Ranch Wolfcamp</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator <u>Conoco Inc.</u>
3. Address of Operator <u>10 Dosta Drive West Midland TX 79705</u>	4. Well Location Unit Letter <u>S</u> : <u>1980</u> Feet From The <u>S</u> Line and <u>1980</u> Feet From The <u>W</u> Line Section <u>2</u> Township <u>16S</u> Range <u>32E</u> NMPM <u>Lea</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>4305' DF</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We recommend the following procedure to plug & abandon Andersen Ranch Unit #15 -

- 1) set CIBP @ 9630' and spot an 11 sack cement plug on top
- 2) spot an 11 sack cement plug across intermediate casing shoe from 4139' - 4250'
- 3) spot a 10 sack cement plug across top of salt from 1349' - 1450'
- 4) spot a 25 sack cement plug from surface to 253'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Josh Craig for Fred Wesson TITLE Administrative Supervisor DATE 7-27-90
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY _____ TITLE _____ DATE AUG - 1 1990

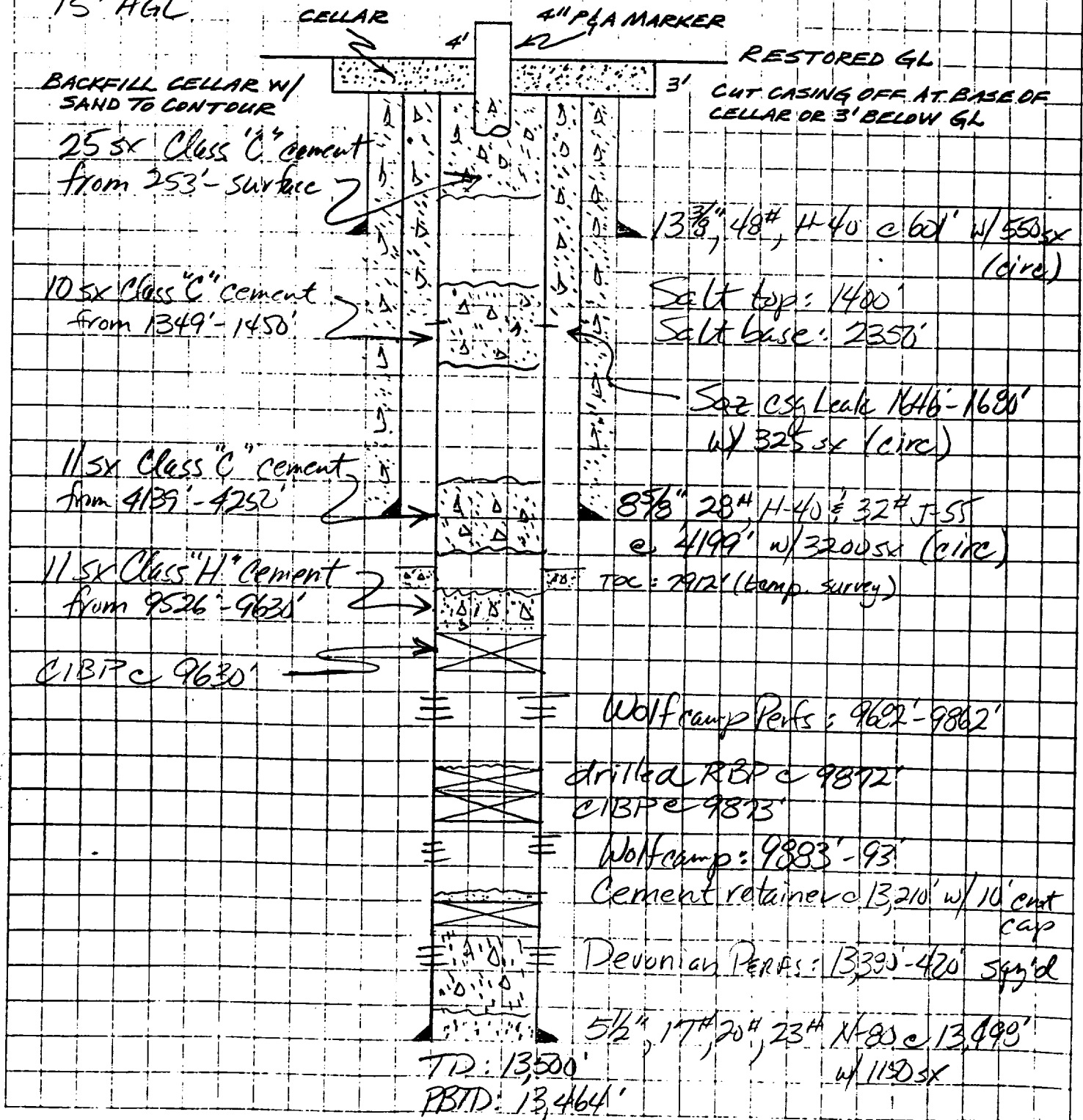
CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE CASE TO BE APPROVED.

Anderson Ranch Unit No. 15

* Proposed P: A

1980' FSL & 1930' FWL
Unit S, Sec. 2, T-16S, R-32E
Elevation: 4307' DI
15' AGL



Conoco Inc.
Calculation Sheet

Ratio

Made By
Checked By
Date

Title

Ref