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NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO <b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION          TO TRANSPORT OIL AND NATURAL GAS</b>	<b>FORM C-110</b> (Rev. 7-60)
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FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

Company or Operator <b>Gulf Oil Corporation</b>				Lease <b>Lea State "CL" (NCT-A)</b>		Well No. <b>1</b>	
Unit Letter <b>G</b>	Section <b>2</b>	Township <b>16S</b>	Range <b>32E</b>	County <b>LEE</b>			
Pool <b>Anderson Ranch Devonian</b>				Kind of Lease (State, Fed, Fee) <b>State</b>			
If well produces oil or condensate give location of tanks			Unit Letter <b>A</b>	Section <b>2</b>	Township <b>16S</b>	Range <b>32E</b>	
Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> <b>Shell Pipeline Corporation</b>				Address (give address to which approved copy of this form is to be sent) <b>216 Carper Bldg, Artesia, N.M.</b>			
Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/> <b>Valley Gas Corp.</b>			Date Connected	Address (give address to which approved copy of this form is to be sent) <b>216 Carper Bldg, Artesia, N.M.</b>			

If gas is not being sold, give reasons and also explain its present disposition:

<b>REASON(S) FOR FILING (please check proper box)</b> New Well ..... <input type="checkbox"/> Change in Ownership ..... <input type="checkbox"/> Change in Transporter (check one) Oil ..... <input type="checkbox"/> Dry Gas ..... <input type="checkbox"/> Casing head gas . <input type="checkbox"/> Condensate.. <input type="checkbox"/>	
Given oil transporter efficient	

Remarks  <b>Commingled with Lea State "R" (NCT-A) CTB-25</b>
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The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

<b>OIL CONSERVATION COMMISSION</b>		By _____	
Approved by _____		Title _____	
Title <b>Supervisor - District #5</b>		Company <b>Gulf Oil Corporation</b>	
Date <b>12-2-64</b>		Address _____	