

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

DUPLICATE

REQUEST FOR (OIL) - (GAS) ALLOWABLE

x New Web Recommendation

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in **QUADRUPLICATE** to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during the month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Hobbs, New Mexico August 4, 1955
Place Date

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Gulf Oil Corporation Lea State "CRW" -A Well No. 3 in SE 1/4 SW 1/4

N Sec. **2** T. **16-S** R. **32-E** NMPM **Anderson Ranch Wolfcamp** Page

Lea County. Date Spudded 3-22-55 Date Completed 5-10-55

Please indicate location:

LONG SECTION

Casing and Cementing Record

Size	Feet	Sax
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13-3/8"	605'	650
8-5/8"	4185'	2150
5-1/2"	9894'	275

Elevation **4291'** Total Depth **9912'** P.B. **9899'**

Top oil/gas pay 9842' Name of Prod. Form Wolfcamp

Casing Perforations: 9842-9864' and 9876-9892'

Depth to Casing shoe of Prod. String.....

Natural Prod. Test..... BOPP

based on..... bbls. Oil in..... Hrs..... Mins.....

Test after acid or shot..... **Pumped 256** BOPD

Based on 195 bbls. Oil in 18 Hrs. - 3690

Gas Well Potential.....

Size choke in inches. 2" WO

Date first oil run to tanks or gas to Transmission system:.....**August 2, 1955**

Transporter taking Oil or Gas: **Gulf Refining Co., Western Pipeline Div.**

Remarks: **It is requested that this will be placed in the Proration
Schedule effective 8-2-55.**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved.....**AUG 1 1953**....., 19.....

Gulf Oil Corporation
Company or Operator

OIL CONSERVATION COMMISSION

By: _____ Signature: _____

Bv: Mr. J. M. Ma. Jr.

Title.....**Area Supt. of Prod.**.....
Send Communications regarding well to

Title Exhibit - District 1

Name..... **Gulf Oil Corporation**

Address **Box 2167, Hobbs, N. M.**