

10-1-1990

SECTION 32 TOWNSHIP 15 South RANGE 32 East

|                                       |                                       |                                       |                                               |
|---------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------------------|
| D<br>OPEN                             | C<br>OPEN                             | B<br>H.L. BROWN<br><br>12 91<br>LH885 | A<br>HENDRIX<br><br>U<br><br>04 65<br>E8975-1 |
| E<br>H.L. BROWN<br><br>12 91<br>LH885 | F<br>H.L. BROWN<br><br>12 91<br>LH885 | G<br>H.L. BROWN<br><br>12 91<br>LH885 | H<br>HENDRIX<br><br>U<br><br>04 65<br>E8975-1 |
| L<br>H.L. BROWN<br><br>12 91<br>LH885 | K<br>H.L. BROWN<br><br>12 91<br>LH885 | J<br>OPEN                             | I<br>UNOCAL<br><br>U<br><br>12 52<br>B9953-1  |
| M<br>H.L. BROWN<br><br>12 91<br>LH885 | N<br>H.L. BROWN<br><br>12 91<br>LH885 | O<br>H.L. BROWN<br><br>12 91<br>LH885 | P<br>H.L. BROWN<br><br>12 91<br>LH885         |

REMARKS  
NORTH ANDERSON RANCH UNIT

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