

Submit 3 Copies To Appropriate  
District Office  
**DISTRICT I**  
1625 N. French Dr., Hobbs, NM 88240  
**DISTRICT II**  
811 South First, Artesia NM 88210  
**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
**District IV**  
2040 S. Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources  
**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-10  
Revised March 25, 199

WELL API NO.  
**30-025-00376-00-00**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

**STATE LAND 76**

8. Well No.  
**001**

9. Pool name or Wildcat  
**ANDERSON RANCH WOLFCAMP  
(1900)**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

Oil Well X Gas Well ☐ Other

2. Name of Operator

**Kevin O. Butler & Associates, Inc.**

3. Address of Operator

**POB 1171, Midland, TX 79702**

4. Well Location

Unit letter **J** : **4620** feet from the **South** line and **1980** feet from the **EAST** line

Section **2** Township **16S** Range **32E** NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Remedial Assessment

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER:

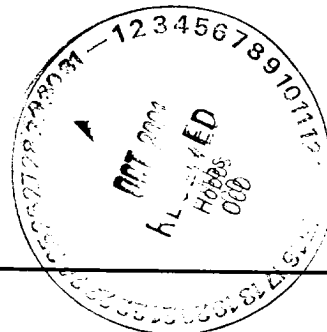
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

INTENT TO T & A:

RIH W/ CIBP SET AT 9381'

PRESS WELL TO 500 P.S.I. AND HOLD FOR 30 MIN

THE COMMISSION MUST BE NOTIFIED 24  
HOURS PRIOR TO THE BEGINNING OF  
PLUGGING OPERATIONS FOR THE C-103  
TO BE APPROVED.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  
2001

TITLE President

DATE October 29,

Type or print name Kevin O. Butler

Telephone No. 915/682-1178

(This space for State use)

APPROVED BY

TITLE

DATE OCT 30 2001

Conditions of approval, if any:

August 10/29/01