

OIL CONSERVATION COMMISSION

BOX 1930

HOBBS, NEW MEXICO

NOTICE OF GAS CONNECTION

DATE 7-11-55

This is to notify the Oil Conservation Commission that connection for the purchase of gas from the Sinclair

Operator

16-15-55 16-15-55
Lease, Well No. and Unit County S-T-R

Anderson Ranch 16-15-55
Pool Name of Purchaser

was made on 1-10-55
Date

16-15-55
Purchaser

W. H. Smith
Representative

Field Engineer
Title

cc: To Operator
Oil Conservation Commission - Santa Fe