

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

RECORDS OFFICE 600

MISCELLANEOUS REPORTS ON WELLS

2:45

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL
REPORT ON RESULT OF PLUGGING WELL	X	REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)

January 24, 1955

(Date)

Hobbs, New Mexico

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Mid-Continent Petroleum Corporation

(Company or Operator)

State Land 76

(Lease)

Great Western Drilling Co.

(Contractor)

Well No. 2

Unit 1

in the 1/4

1/4 of Sec. 2

T. 16S, R. 32E

NMPM, Anderson Ranch

Pool, Lea

County

The Dates of this work were as follows: January 20, 1954

Notice of intention to do the work ~~was~~ ~~was not~~ submitted on Form C-102 on

(Cross out incorrect words)

and approval of the proposed plan ~~was~~ (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

TD 9960'. Hole was filled with heavy mud laden fluid. Cement plugs were spotted as follows: 160' plug (60 sx) at 9960', 66' plug (25 sx) at bottom of 9-5/8" casing (4206'), 38' plug (15 sx) at top of 9-5/8" casing. Location has not been cleaned nor marker placed over well bore. Well will be abandoned contingent upon outcome of offset drilling operations.

Witnessed by: E. R. Price

(Name)

Mid-Continent Petroleum Corp.

(Company)

Foreman

(Title)

Approved:

OIL CONSERVATION COMMISSION

E. J. Fisher
(Name)

(Title)

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name

E. E. Kennedy

Position

District Foreman

Representing

Mid-Continent Pet. Corp.

Address

Box 367, Hobbs, N.M.