

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|   |
|---|
| WELL API NO.<br>30-025-00379  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>Aggie-A   |
| 8. Well No.<br>1  |
| 9. Pool name or Wildcat<br>Anderson Ranch-<br>Wolfcamp  |

|   |  |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"<br>(FORM C-101) FOR SUCH PROPOSALS.)    |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  |
| 2. Name of Operator<br>Phillips Petroleum Company   |  |
| 3. Address of Operator<br>4001 Penbrook Street, Odessa, Texas 79762   |  |
| 4. Well Location<br>Unit Letter <u>Q</u> : <u>660</u> Feet From The <u>East</u> Line and <u>1978</u> Feet From The <u>South</u> Line<br>Section <u>3</u> Township <u>16-S</u> Range <u>32-E</u> NMPM Lea County |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4336' DF  |  |

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-29-90: MI & RU Diamond WS DDU. POOH w/rods and pump. NU BOP. COOH w/prod tbq.  
10-30-90: Spot 600 gal 15% FE acid w/30 gal Pentafax perfs 9718'-9900'. Swab three hours.  
10-31-90: Pump 2400 gal Pentol 250 followed by 852# benzoic acid flakes in 852 gal gelled brine.  
11-1-90: Swab 10 hours.  
11-2-90: COOH w/pkr & tbq, GIH with prod string & rods.  
11-3-90: Hang well on, space out.  
11-12-90: Drop from report.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE Regula. & Prora. Supv. DATE 11/16/90  
TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 368-1488

(This space for State Use)

ORIGINAL SIGNED BY \_\_\_\_\_  
DISTRICT \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NOV 26 1990