

**DUPLICATE**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**NOTICE OF INTENTION TO DRILL ~~OR RECOMPLETION~~**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**Midland, Texas**  
 (Place)

**August 1, 1955**  
 (Date)

OIL CONSERVATION COMMISSION  
 SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

**Phillips Petroleum Company**

(Company or Operator)

**Aggie "A"**

(Lease)

Well No. **1**, in **1** (Unit) The well is

located **1978** feet from the **South** line and **660** feet from the

**East** line of Section **3**, T. **16-S**, R. **32-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**UNDESIGNATED**

Pool, **Lea** County

If State Land the Oil and Gas Lease is No. **—**

If patented land the owner is **W. A. Anderson**

Address **1 Lea County State Bank, Lovington, New Mexico**

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **Blanket Bond**

Drilling Contractor **Schoenfeld-Hunter-Kitch Drilling Company**

**Box 588**

**Tulsa, Oklahoma**

We intend to complete this well in the **Wolfcamp**

formation at an approximate depth of **10,100** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>17-1/4"</b>	<b>13-3/8"</b>	<b>24.3#</b>	<b>New</b>	<b>350'</b>	<b>250</b>
<b>11"</b>	<b>8-5/8"</b>	<b>32#</b>	<b>New</b>	<b>4200'</b>	<b>2500</b>
<b>7-7/8"</b>	<b>5-1/2"</b>	<b>20#</b>	<b>New</b>	<b>10,100'</b>	<b>2300</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**AUG - 4 1955**

Approved \_\_\_\_\_, 19\_\_\_\_\_  
 Except as follows:

OIL CONSERVATION COMMISSION

By **W. A. Manton**

Title **Engineer District 1**

Sincerely yours,

**Phillips Petroleum Company**

(Company or Operator)

By **Laurence E. Hecht**

Position **Division Chief Clerk**

Send Communications regarding well to

Name **Mr. M. R. Hayes**

Address **Third Floor, Permian Bldg.**  
**Midland, Texas**