

DISTRICT 1  
P. O. Box 1980, Hobbs, NM 88240  
DISTRICT II  
P. O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
P. O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Instructions on back

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Submit to Appropriate District Office

State Lease-4 copies  
Fee Lease-3 copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|   |              |   |               |   |                        |                           |                        |                        |                 |
|---|--------------|---|---------------|---|------------------------|---------------------------|------------------------|------------------------|-----------------|
| 1 API Number                                      |              | 2 Pool Code   |               | 3 Pool Name<br>Anderson Ranch West (Penn) |                        |                           |                        |                        |                 |
| 4 Property Code                                   |              | 5 Property Name<br>Texmack "6" State                    |               |   |                        |                           |                        | 6 Well Number<br>1     |                 |
| 7 OGRID No.<br>22351                              |              | 8 Operator Name<br>Texaco Exploration & Production Inc. |               |   |                        |                           |                        | 9 Elevation<br>4383    |                 |
| 10 Surface Location                               |              |   |               |   |                        |                           |                        |                        |                 |
| UL or lot no.<br>K                                | Section<br>6 | Township<br>16-S  | Range<br>32-E | Lot Idn<br>11                             | Feet from the<br>3228' | North/South line<br>North | Feet from the<br>1987' | East/West line<br>West | 7 County<br>Lea |
| 11 Bottom Hole Location If Different From Surface |              |   |               |   |                        |                           |                        |                        |                 |
| UL or lot no.                                     | Section      | Township  | Range         | Lot Idn                                   | Feet from the          | North/South line          | Feet from the          | East/West line         | 7 County        |
| 12 Dedicated Acres<br>160.68                      |              | 13 Joint or Infill                                      |               | 14 Consolidation Code                     |                        | 15 Order No.<br>NSL-4216  |                        |                        |                 |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.

|                  |  |  |  |  |  |   |  |  |  |
|------------------|--|--|--|--|--|---|--|--|--|
| 16               |  |  |  |  |  | 17 OPERATOR CERTIFICATION   |  |  |  |
|                  |  |  |  |  |  | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.   |  |  |  |
|                  |  |  |  |  |  | Signature<br>J. DENISE LEAKE  |  |  |  |
|                  |  |  |  |  |  | Printed Name<br>J. DENISE LEAKE   |  |  |  |
|                  |  |  |  |  |  | Position<br>ENGR. ASST.   |  |  |  |
|                  |  |  |  |  |  | Company<br>TEXACO   |  |  |  |
| Date<br>2-15 '99 |  |  |  |  |  | 18 SURVEYOR CERTIFICATION   |  |  |  |
|                  |  |  |  |  |  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. |  |  |  |
|                  |  |  |  |  |  | Date Surveyed<br>December 14, 1998  |  |  |  |
|                  |  |  |  |  |  | Signature & Seal of Professional Surveyor<br>John S. Piper  |  |  |  |
|                  |  |  |  |  |  | Certificate No.<br>John S. Piper, PLS 7254  |  |  |  |
|                  |  |  |  |  |  | Sheet   |  |  |  |

○ = Staked Location ● = Producing Well ↗ = Injection Well ◇ = Water Supply Well ◆ = Plugged & Abandon Well  
⊙ = Found Section Corner, 2 or 3" Iron Pipe & GLO B.C. ○ = Found 1/4 Section Corner, 1" Iron Pipe & GLO B.C.

ADDITIONAL INFORMATION ON THE LOCATION

|  |                                  |   |                                 |
|--|----------------------------------|---|---------------------------------|
| State Plane Coordinates<br>Northing 772,011.56 |                                  | Easting 700,482.83                                |                                 |
| Latitude 32°57'22.408"                         |                                  | Longitude 103°48'29.123"                          |                                 |
| Zone<br>East                                   | North American Datum<br>1983 NAD | Combined Grid Factor<br>0.99976969                | Coordinate File<br>Texmack6.cr5 |
| Drawing File<br>TEXMK6_1.DWG                   |                                  | Field Book<br>Lea County Field Book 19, Pages 3-9 |                                 |