

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

20-025-00285

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

K-9683

7. Lease Name or Unit Agreement Name

Anderson Ranch Unit

8. Well No.

No. 3

9. Pool name or Wildcat

Anderson Ranch 1st Camp

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

Injection

2. Name of Operator

Conoco Inc.

3. Address of Operator

10 Dosta Drive West Midland, TX 79705

4. Well Location

Unit Letter A : 660 Feet From The N Line and 660 Feet From The E Line

Section 11 Township 16S Range 32E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4310' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We recommend the following procedure to plug & abandon Anderson Ranch Unit # 3 -

- 1) spot an 11 sack cement plug on CIBP at 9656'
- 2) spot a 10 sack cement plug across intermediate casing shoe from 4171' - 4272'
208 min PLUG
- 3) spot a 10 sack cement plug across top & salt from 1349' - 1450'
- 4) perforate @ 610' and circulate 190 sacks cement to surface up 5 1/2" x 9 5/8" annulus
- 5) pump 159 sacks down 9 5/8" x 13 3/8" annulus

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Irish Craig for Jud Wasson

TITLE Administrative Supervisor DATE 7-27-90

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY OIL CONSERVATION
DIVISION SUPERVISOR

APPROVED BY _____ TITLE _____

DATE AUG - 1 1990

CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

Anderson Ranch Unit No. 3

* Proposed P&A *

660' FNL & 610' FEL
Unit A, Sec 11, T-16S, R-32E
Elevation 4315' DF
13' AGL

