

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |
| <i>B-9683</i>  |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |                                |
|---|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/> | 7. Unit Agreement Name         |
| 2. Name of Operator   | <i>Anderson Ranch</i>          |
| <i>Continental Oil Company</i>  | 8. Farm or Lease Name          |
| 3. Address of Operator  | <i>Anderson Ranch Unit</i>     |
| <i>P. O. Box 460, Hobbs, New Mexico 88240</i>   | 9. Well No.                    |
| 4. Location of Well   | <i>5</i>                       |
| UNIT LETTER <i>J</i> , <i>1980</i> FEET FROM THE <i>South</i> LINE AND <i>1980</i> FEET FROM                      | 10. Field and Pool, or Wildcat |
| THE <i>EAST</i> LINE, SECTION <i>11</i> TOWNSHIP <i>16-S</i> RANGE <i>32-E</i> NMPM.                              | <i>Anderson Ranch Wildcat</i>  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                     |
| <i>4309' OF</i>   | <i>LRA</i>                     |

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

## SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>            |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <i>Shut-In</i> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Status of Well: *Shut-In*

Approximate date that temp. aban. commenced: *3-2-68*

Reason for temp. aban.: *Uneconomic*

Future plans for Well: *EVALUATING A WILDCAT WATERFLOOD*

*Expires 11-1-76*

Approximate date of future W.O. or plugging: *4th qtr 1976*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *B. D. Miller* TITLE *L. Staff Asst* DATE *10-31-75*

APPROVED BY *[Signature]* TITLE *[Signature]* DATE *[Signature]*

CONDITIONS OF APPROVAL, IF ANY:  
NMOCC-4 PARTNERS (5)