

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-00388

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-9683

7. Lease Name or Unit Agreement Name

Anderson Ranch Unit

8. Well No.

No. 8

9. Pool name or Wildcat

Anderson Ranch Wildcat

1. Type of Well:

OIL WELL ☐

GAS WELL ☐

OTHER

Injection

2. Name of Operator

Conoco Inc.

3. Address of Operator

10 Dosta Drive West Midland, TX 79705

4. Well Location

Unit Letter I : 1980 Feet From The S Line and 660 Feet From The E Line

Section 11

Township 16S

Range 32E

NMPM Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4310' DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The following procedure is recommended to plug & abandon Anderson Ranch Unit # 8 -

- 1) Spot an 11 sack cement plug on cement retainer at 1112'
- 2) Spot an 11 sack cement plug across intermediate casing shoe from 4189' - 4300'.
205X min PLUG
- 3) Spot a 10 sack cement plug across top of suit from 1349' - 1450'
- 4) perforate @ 660' and circulate 200 sacks cement to surface up 5 1/2" X 9 3/8" annulus

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Josh Craig for Judd Wasson

TITLE

Administrative Supervisor

DATE

7-27-90

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

APPROVED BY

TITLE

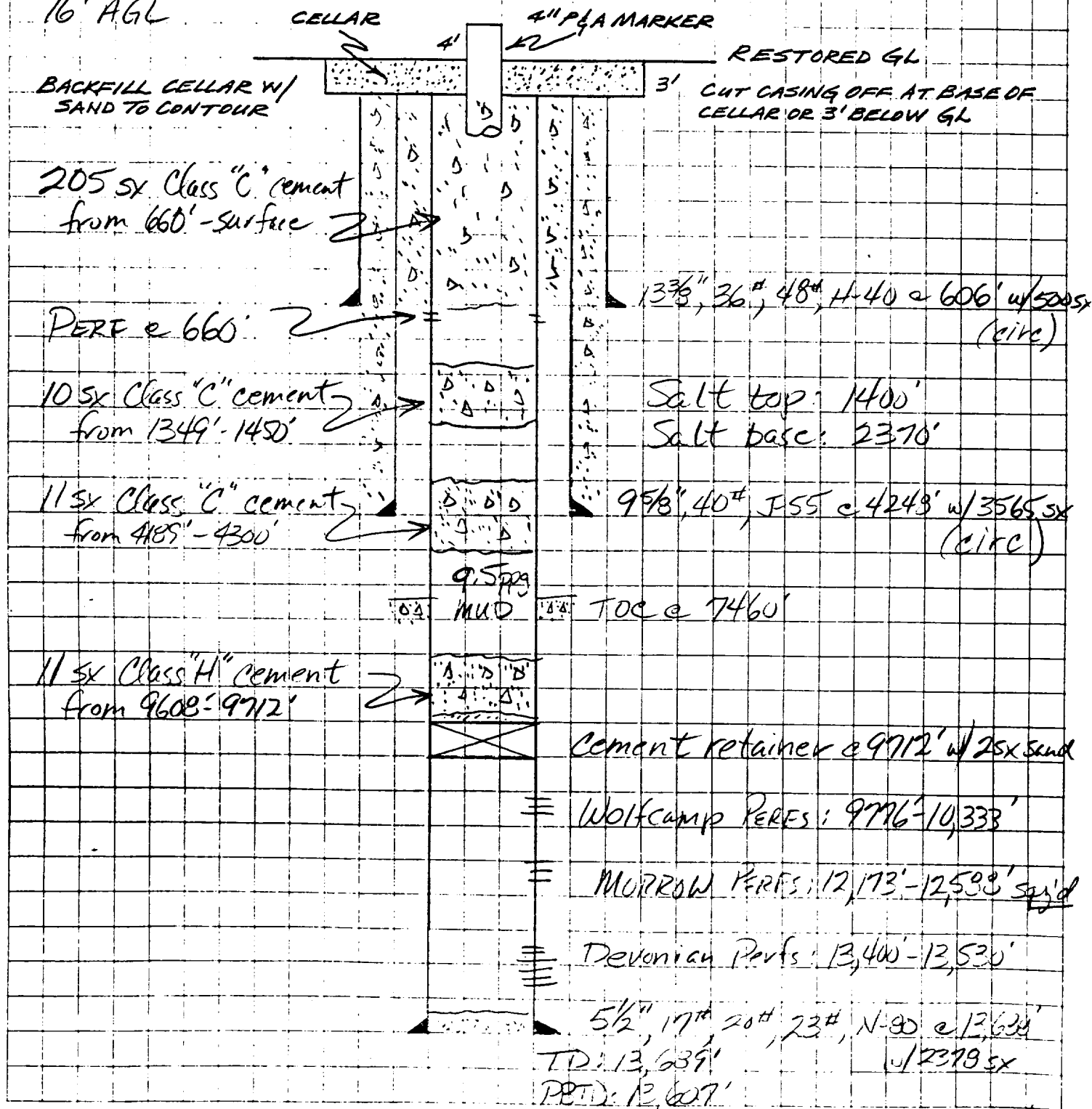
DATE

CONDITIONS OF APPROVAL, IF ANY:

Anderson Ranch Unit No. 3

* Proposed P&A *

1930' FSL & 660' FEL
Unit I, Sec. 11, T-16S, R-32E
Elevation: 4310' DF
16' AGL



Conoco Inc.
Calculation Sheet

Made By
Checked By
Date
Price

File

Lot No.

Prod
Date

RECEIVED

JUL 31 1990