

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-00389
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-9683
7. Lease Name or Unit Agreement Name Anderson Ranch Unit
8. Well No. No. 10
9. Pool name or Wildcat Anderson Ranch Wellcamp

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER <u>Injection</u>	2. Name of Operator Conoco Inc.
3. Address of Operator 10 Dosta Drive West Midland, Tx 79705	4. Well Location Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>00</u> Line and <u>660</u> Feet From The <u>E</u> Line Section <u>11</u> Township <u>16S</u> Range <u>32E</u> NMPM <u>Lea</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4308' DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We recommend the following procedure to plug & abandon Anderson Ranch Unit #10 -

- 1) spot an 11 sack cement plug on CIBP at 9450'
- 2) spot an 11 sack cement plug across intermediate casing shoe from 4132' - 4241'
- 3) spot an 11 sack cement plug across top of salt from 1341' - 1450'
- 4) perf @ 676' and circulate 210 sacks cement to surface up 5 1/2" x 9 7/8" annulus.
- 5) pump 170 sacks down 9 5/8" x 13 3/8" annulus

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Josh Craig for Fred Wasson TITLE Administrative Supervisor DATE 7-27-90
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL STORED IN CHERRY SECTION
JUL 27 1990

APPROVED BY _____ TITLE _____ DATE _____

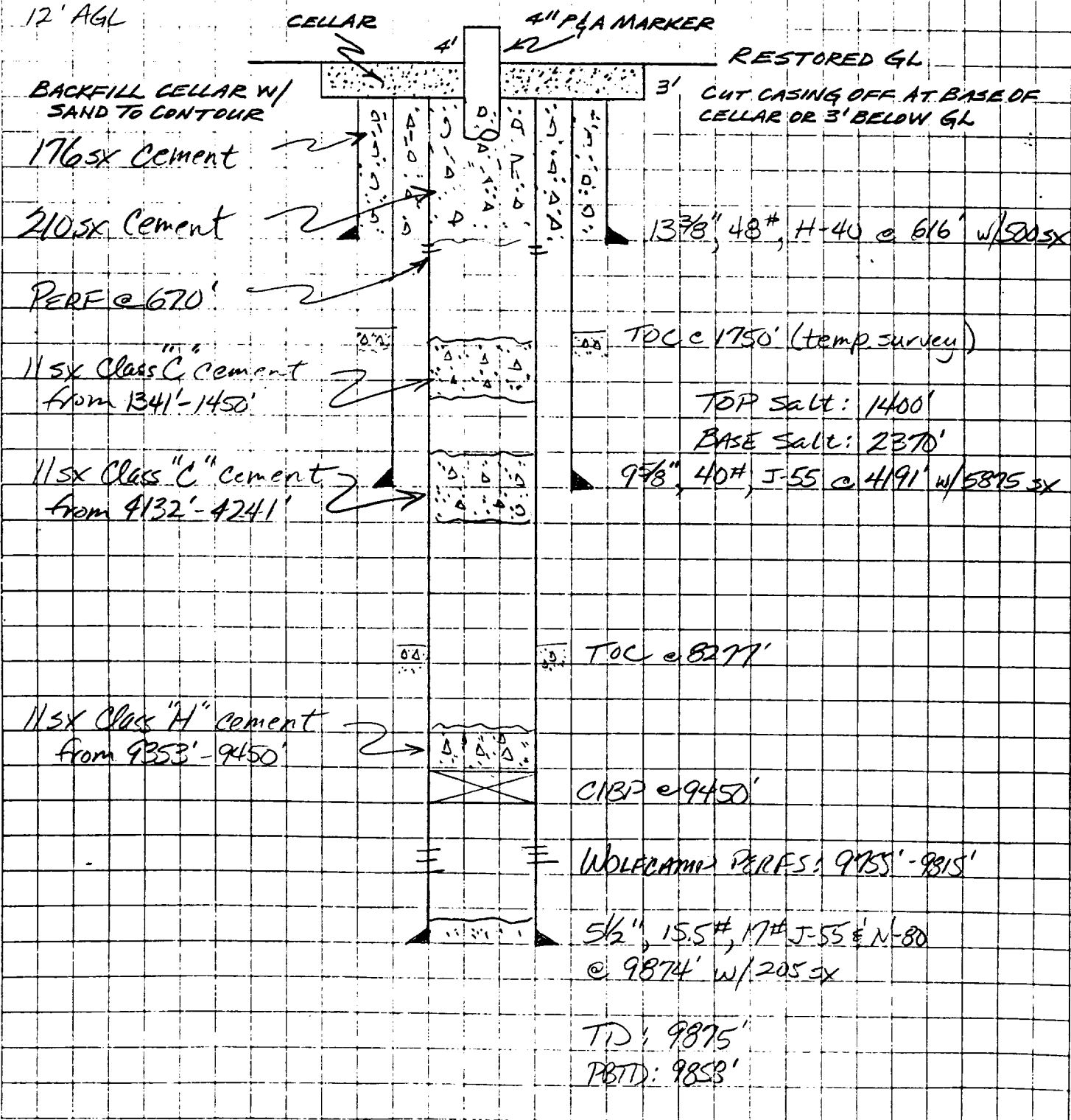
CONDITIONS OF APPROVAL, IF ANY:

THIS DOCUMENT IS THE PROPERTY OF THE STATE OF NEW MEXICO
IT IS TO BE KEPT IN THE OFFICE OF THE SECRETARY OF ENERGY
AND NATURAL RESOURCES
TO BE AVAILABLE FOR
1000

Anderson Ranch Unit No. 10

* Proposed P&A *

1980' FNL & 660' FEL
Unit H, Sec. 11, T-16S, R-32E
Elevation: 4308' DF
12' AGL



Conoco Inc.
Calculation Sheet

Job No.

Made By
Checked By
Date
Page

Title

Field
State