| NO. OF COPIES RECEIVED | | | | Form C-103 Supersedes Old |
|-------------------------|--------------------------------|--------|--|---|
| DISTRIBUTION | | | TO THE TOTAL CONTINUES OF THE TOTAL CONTINUES | C-102 and C-103 Effective 1-1-65 |
| SANTA FE | | | NEW MEXICO OIL CONSERVATION COMMISSION | |
| FILE | | | ! | 5a. Indicate Type of Lease |
| U.S.G.S. | | | | State V Fee |
| LAND OFFICE | | | | 5, State Oil & Gas Lease No. |
| OPERATOR | | | | B-9683 |
| | SU | NDR | Y NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FO | MA F | PRO | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAS WELL | |] | OTHER- Injection Well | Anderson Kanch Unit |
| 2. Name of Operator | Anderson Ranch Unit | | | |
| CONOC | 9. Well No. | | | |
| 3. Address of Operation | 10. Field and Pool, or Wildcat | | | |
| 4. Location of Well | I A A W I I A William | | | |
| UNIT LETTER | | . 19 | 80 FEET FROM THE NOrth LINE AND 1060 FEET PROM | |
| THE East | LINE, | 8ECT1 | ION TOWNSHIP | |
| | • | ~~ | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | | | Lea MIIIIII |
| 18. | Ch | eck | Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data T REPORT OF: |
| NOT | ICE | OFI | NTENTION TO: | |
| _ | | | BLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | | | PLUG AND ABANDON REMEDIAL WORK | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | \preceq | | | |
| PULL OR ALTER CASING | | | CHANGE PLANS CASING TEST AND CEMENT JUB | L |
| | | | [7] | |
| OTHER | | | | |
| | | -4 | Operations (Clearly state all pertinent details, and give pertinent dates, includin | ig estimated date of starting any propose |
| work) SEE RULE'110: | Comp. | etea (| pperditions (Oscaro) of the control | |
| | 1 | ۔ سا۔ | @ 9483'. Set CIBP@9700'. Button up wel | Thead. |
| MIKU. * | el i | Pu | 1463. 22 001 2 111 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. AUG - 1 1985

DRIGINAL SIGNED BY JERRY SEXTON DISTRICT | SUPERVISOR

RECEIPED.

JUL 31 1935

O TAME