| | _ | | |
|---|--|--|--|
| NO. OF COPIES RECEIVED | 1 | | Form C-103 Supersedes Old |
| DISTRIBUTION | | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVAT | TON COMMISSION | Effective 1-1-65 |
| FILE | - | | For Indiants There are the |
| U.S.G.S. | - | | 5a. Indicate Type of Lease State Fee |
| LAND OFFICE | <u> </u> - | | 5, State Oil & Gas Lease No. |
| OPERATOR | J | | |
| | | | State # E-6267 |
| SUNDI (DO NOT USE THIS FORM FOR PR | RY NOTICES AND REPORTS ON WELL OPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A FIGURE FOR PROPOSED FOR SUCH PROPOSED FOR | S A DIFFERENT RESERVOIR. | |
| 1. | TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPO | SALS.) | 7. Unit Agreement Name |
| OIL GAS | | | // Court rigitedment ridine |
| 2. Name of Operator | OTHER- | | 8. Farm or Lease Name |
| | _ | | |
| Blue Danube Oil Co | <u>, </u> | | Tidewater-State 9. Well No. |
| _ · | ray Bldg. Dallas, Tx. 75201 | | • |
| 4. Location of Well | an profe narras iv. (3501 | · | 10. Field and Pool, or Wildcat |
| () | //0 | 1/2 | Manua (Anna) |
| UNIT LETTER | 660 FEET FROM THE NOTTH LINE | : AND FEET FRO | Mesa Queen |
| 7.7 A | 36 3/0 11 | ** ** * | |
| THE WEST LINE, SECT | ION 17 TOWNSHIP 16 South | RANGE 32 LASE NMP | * (|
| | 15. Elevation (Show whether DF, RT | , GR, etc.) | 12, County |
| | | | Ica (IIIIIIIII |
| 16. Chark | Appropriate Box To Indicate Nature | of Nation Banast on O | |
| | NTENTION TO: | - | THE Data TREPORT OF: |
| NOTICE OF I | NIENTION TO: | SUBSEQUEN | II REPORT OF: |
| | PLUG AND ABANDON REMED | DIAL WORK | ALTERIUS CASING |
| PERFORM REMEDIAL WORK | | 一 | ALTERING CASING |
| TEMPORARILY ABANDON | \neg 1 | ENCE DRILLING OPNS. G TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | HER | |
| OTHER | | | |
| | | | |
| 17. Describe Proposed or Completed (work) SEE RULE 1103. | perations (Clearly state all pertinent details, and | d give pertinent dates, includir | ig estimated date of starting any proposed |
| worky see Roce 1103. | | | |
| | | | |
| Plug & Abandon - Tide | water-State #1 - Date Plugg | ed 11-14-69 | |
| | ,, | | |
| Plugs set as following | 7 • | | |
| 3389 ft 3280- 35 | | | |
| 2040 ft 1949 ft | | | |
| 750 ft 650 ft 3 | | | |
| 450 ft 305 ft 40 | | | |
| 20 ft 0 ft 10 | | | |
| 20 10. 0 10 10 | /^** • | | |
| This well was plugged | by Stephenson Equipment Co. | for Salvage . | |
| Pulled 1988 ft. of 7" | | | |
| , | <u> </u> | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| • | n above is true and complete to the best of my kn | owledge and belief. | |
| Stephenson Equipme | nt Co. | | |
| SIGNED J. J. Strak | TITLE Part | ner | DATE 5-12-70 |

উত্তল প্রাপ্ত

JUL 16 MM

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY 13 1970

O'L CONSERVATION COMM. HOBES, N. EL.

| On Nov. 11, 1969 | Midland (| Casing Pullers, Inc. | plugged for |
|---------------------------------------|-----------------------|---|---|
| | | Well No. | |
| - Stephenson Equipment 0 | - · | - Tidew | ater-State /1- |
| | County, | | , with |
| the following plugs: | | | |
| ▼ | 1-a 2010t - 1 | 01:01 25 ek nine 7 | 501 6501 35 ek |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| - 18mg, 4051 - 3051 40 | sk plas, 201 t | o Ot 10 sk plus. | |
| - Pelled 1988+ of 7º cas | ing | | |
| | | | |
| | | | |
| | | Clauderbo | 4 |
| | | Midland Casing I | |
| | | Olander Baxter, | • |
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| | | | |
| STATE OF THE S | INGLE ACKNOWLEI | OGMENT | |
| E STATE OF TEXAS, NTY OF | | | |
| BEFORE ME, the undersigned, a Nota | ary Public in and for | said County and State on t | his day personally appeare |
| to me to be the person whose name | | | |
| · · · · · · · · · · · · · · · · · · · | | bed to the foregoing instru- consideration therein expres. | |
| GIVEN UNDER MY HAND AND S | | his the day of | A. D. 19 |
| (L. S.) | Non | 25th No | |
| | Notary Public in | | County Texa |

County, Texas

Midland

RECEIVED

MAY 13 1970

OH CONSERVATION COMM.