| RO. OF COPIES RECEIVED                        |  |  |   | Supersedes Old               |                   |
|---|--|--|---|------------------------------|-------------------|
| DISTRIBUTION .                                |  |  | CONTROL COMMERCION                                  | <b>C-1</b> 02 and C-103      |                   |
| SANTA FE                                      | NEW :  | CO OIL CONS                                  | ERVATION COMMISSION                                 | Effective 1-1-65<br>Fed      | leral             |
| FILE  |  |  | •   | Sa. Indicate Type of I       |                   |
| U.S.G.S.                                      | <u>-</u>   |  |   | State                        | Fee .             |
| LAND OFFICE                                   |  |  |   | 5. State Oil & Gas Le        | ase No.           |
| OPERATOR                                      |  |  |   | NM 0969                      |                   |
|   |  | 5556576.0                                    | WELL C  | minim                        |                   |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE MAPPL | IDRY NOTICES AND I PROPOSALS TO DRILL OR TO ICATION FOR PERMIT - " IFO | REPORISON DEEPEN OF PLUG B RM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)   | 7. Unit Agreement No         | ime               |
| BIL WELL WELL                                 | OTHER-   |  |   | 6. Farm or Lease Na          | · .               |
| I, Name of Operator                           | I.   | Brinson R. Federal                           |   |                              |                   |
| Southland Roya                                |  | 9. Well No.                                  |   |                              |                   |
| 1, Address of Operator                        | TT Md J1 J   | Torrac                                       |   | 2                            |                   |
|   | rs West, Midland   | , lexas /                                    | 0/01 -  | 10. Field and Pool, a        | or Wildcat SA     |
| Location of Well                              | 200/   | North  | 1976  | •                            |                   |
| UNIT LETTER                                   | FEET FROM  | THE  | LINE AND 1976                                       | FROM TITTITI                 | minm              |
| East Line, 5                                  | 31 TO  | WNSHIP                                       | S 32E NAMEN   | MPM.                         |                   |
| mmm   | Throwall 21 VIIII  | on (Show whether                             | DF, RT, GR, etc.)                                   | 12. County                   | HHHH              |
|   | 1111111 13. Eleago   | 4124.]                                       |   | Lea                          |                   |
| 16.   |  |  | · · · · · · · · · · · · · · · · · · ·               | 0.1 D                        |                   |
| Che   |  | To Indicate N                                | lature of Notice, Report of                         | Other Data                   |                   |
| NOTICE O                                      | F INTENTION TO:  |  | SUBSEQL   | JENT REPORT OF:              |                   |
| Ć.  |  | <u></u>                                      | _   | ALTERING                     |                   |
| PERFORM REMEDIAL WORK                         | ₽LUG   | AND ABANDON                                  | [   | 1                            | ABANDONMENT       |
| TEMPORARILY ABANDON                           |  |  | COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JQB | ]                            | ABANDONMENT []    |
| PULL OR ALTER CASING                          | CHANG  | E PLANS                                      | other Bradenhead                                    | Tie In                       | X                 |
| •   |  | · c  | OTHER   |                              |                   |
| GTHER   |  |  |   |                              |                   |
| 17. Describe Proposed or Complete             | ed Operations (Clearly stat  | e all pertinent det                          | ails, and give pertinent dates, incl                | uding estimated date of star | ting any proposed |
| work) SEE RULE 1 103.                         |  |  |   |                              |                   |
|   |  |  |   |                              | •                 |
|   | Tied brade   | nhead to su                                  | rface with valve exp                                | osed.                        |                   |
| •   |  | •  |   |                              | •                 |
|   |  | * •  |   |                              |                   |
| • .   | •  | •  |   |                              |                   |
|   |  |  |   |                              | . •               |
|   |  |  |   |                              |                   |
|   | •  |  |   |                              |                   |
|   |  |  |   |                              |                   |
|   |  |  | •   | •                            |                   |
| •   |  |  |   |                              |                   |
|   |  |  | •   |                              |                   |
|   |  |  | •   | •                            |                   |
|   |  |  |   | •                            |                   |
|   |  |  |   | •                            |                   |
|   |  |  |   |                              | •                 |
|   |  |  |   |                              |                   |
|   |  |  |   |                              |                   |
| 18. I hereby certify that the inform          | sation above is true and con   | mplete to the best                           | of my knowledge and belief.                         |                              |                   |
|   | 0  | •  | •   |                              |                   |
| SHEED C. Harney                               | Can  | TITLE  | District Engineer                                   | DATE 4-2-                    | 79                |
|   | 0-1-   |  |   |                              |                   |
|   | Signed by<br>a Runyan  |  |   | APR 5                        | 1979              |
| John C.                                       | a and it years   | TITLE  |   | DATE HEN                     | 1010              |

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION COMM.