

Budget Bureau No. 42-E358.4.  
Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **NM-016804**  
Unit \_\_\_\_\_

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 28, 1959

Well No. **2** Federal "R" is located **660** ft. from **N** line and **660** ft. from **W** line of sec. **31**

**NW NW 1/4** (1/4 Sec. and Sec. No.) **16S** (Twp.) **32E** (Range) **NMPM** (Meridian)  
**Robinson** (Field) **Lea** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **4162** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is proposed to drill to a total depth of 4100' in the San Andres formation. Casing and cementing program is proposed as follows:

8-5/8" OD, 24#, J-55 Casing at approximately 350' w/200 sx of cement.  
4 1/2" OD, 9.5#, J-55 Casing at approximately 4100', w/200 sx of cement.

This well is to be known as the Aztec Oil & Gas Co. #2 Federal "R".

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **AZTEC OIL & GAS COMPANY**

Address **P. O. Box 847, Hobbs, New Mexico**

**RECEIVED BY**

original signed by  
**LESTER L. DUKE**

AUG 3 1959 Title **District Superintendent**

U. S. GEOLOGICAL SURVEY

GPO 8 520 40

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

**SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE**

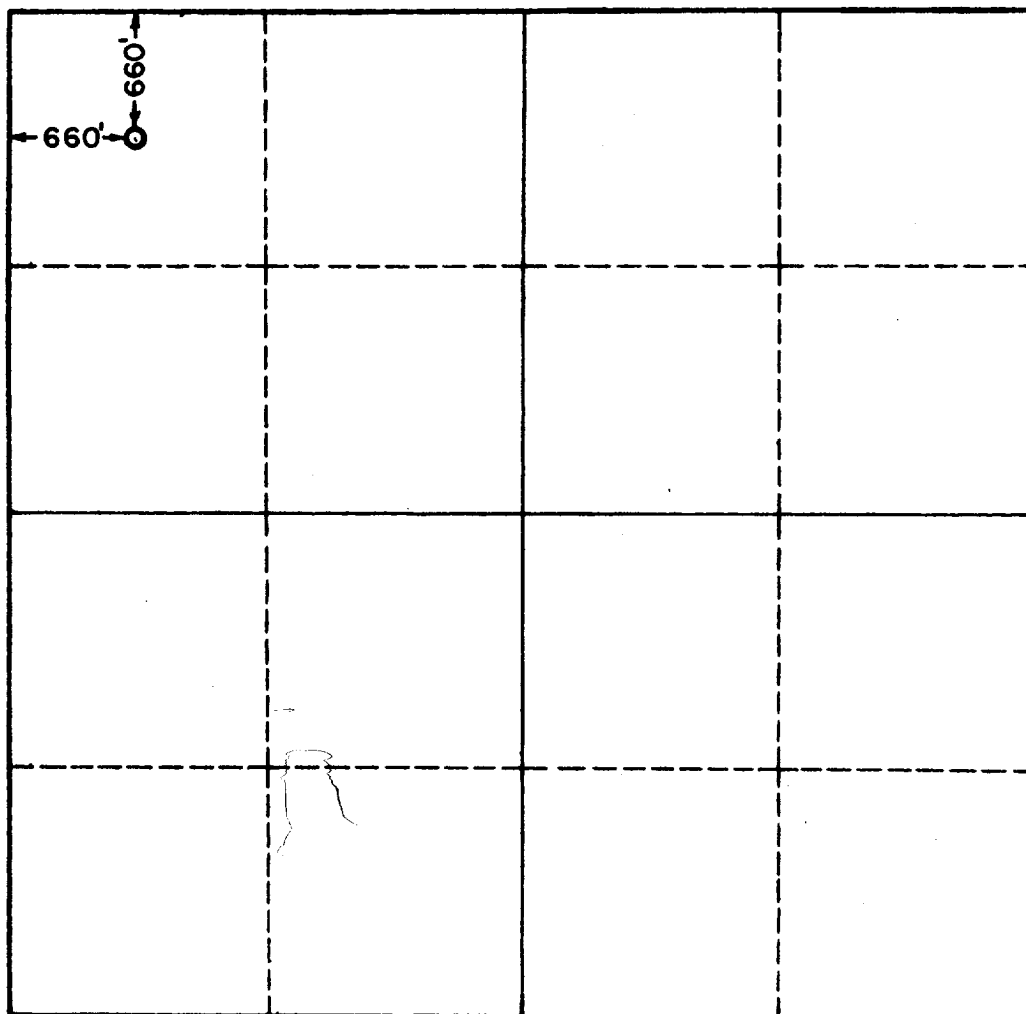
**SECTION A**

Operator <b>Aztec Oil &amp; Gas</b>			Lease <b>Federal "R"</b>		Well No. <b>2</b>
Unit Letter <b>D</b>	Section <b>31</b>	Township <b>16 S</b>	Range <b>32 E</b>	County <b>Lea</b>	<b>1939 AUG 10 AM 7:37</b>
Actual Footage Location of Well: 660 feet from the <b>North</b> line and 660 feet from the <b>West</b> line					
Ground Level Elev. <b>4146.5</b>	Producing Formation		Pool	Dedicated Acreage: <b>40.59</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO \_\_\_\_ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ . If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name  
**District Superintendent**  
 Position  
**Aztec Oil & Gas Company**  
 Company  
**July 31, 1959**  
 Date

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**July 25, 1959**  
 Registered Professional Engineer  
 and/or Land Surveyor, **JOHN W. WEST**  
 Certificate No.  
**N. M. - P. E. & L. S. NO. 678**