

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

Midland, Texas  
(Place)

5-14-59  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

McGrath & Smith  
(Company or Operator)

Humble-State "A"  
(Lease)

, Well No. 1, in P. The well is  
(Unit)

located 660 feet from the South line and 660 feet from the East line of Section 31, T. 16-S, R. 32-E, NMPM.

(GIVE LOCATION FROM SECTION LINE) Robinson Pool, Lea County County

If State Land the Oil and Gas Lease is No. E-7177

If patented land the owner is -

Address -

We propose to drill well with drilling equipment as follows: Rotary  
O - TD

The status of plugging bond is \$10,000.00 Blanket Bond #2107441 with Continental Casualty Co., April 13, 1959

Drilling Contractor Zapata Drilling Co.  
901 West Missouri Street  
Midland, Texas

We intend to complete this well in the Grayburg formation at an approximate depth of 4190 feet.

CASING PROGRAM

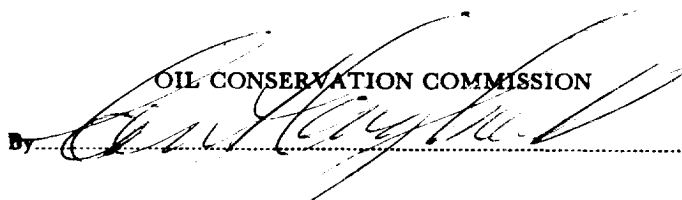
We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
11"	8-5/8"	29#	Second Hand	Approx. 300	Circulate
7-7/8"	5-1/2	15.50#	New	4100'	250 sacks

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19.....  
Except as follows:

OIL CONSERVATION COMMISSION  
By 

Sincerely yours,

McGrath & Smith  
(Company or Operator)

By 

Position Pomeroy Smith Partner  
Send Communications regarding well to

Name McGrath & Smith

Address 209 Petroleum Life Bldg., Midland, Tex.

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

Operator <b>McGrath &amp; Smith</b>		Lease <b>Humble State No. 1</b>		Well No. <b>1</b>
Unit Letter <b>P</b>	Section <b>31</b>	Township <b>16 North</b>	Range <b>32 East</b>	County <b>Lea</b>
Actual Footage Location of Well, <b>660</b> feet from the <b>South</b> line and <b>660</b> feet from the <b>East</b> line				
Ground Level Elev.	Producing Formation		Pool <b>Robinson</b>	Dedicated Acreage: <b>40</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO \_\_\_\_\_. ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_\_ NO \_\_\_\_\_. If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

### CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name	<b>Pomeroy Smith Partner</b>
Position	<b>McGrath &amp; Smith</b>
Company	<b>May 14, 1959</b>
Date	

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 5-9-59  
Registered Professional Engineer  
and or Land Surveyor, JOHN W. WEST  
*John W. West*  
Certificate No. N.M. - P.E. 8 L.S. NO. 676