FORM C-103 (Rev 3-55)

NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS

| | (Submit to ap | propriate District O | | | mission Ru 33 | le 1106) | | |
|---|-----------------------|---|----------------|---|--------------------|--|---------------------------------------|--|
| Name of Company | 1830 MMT | 1930 MAII Address c/o Oil Reports Box 763 Hobbs, N.M. | | | | | | |
| Lease Craft Thompoon I | ea State | Well No. Un | it Letter | Section 34 | Township 16 | | Range 32 | |
| Date Work Performed 3/8/60 | Pool | esignated | | | County | | | |
| 3/0/00 | | IS IS A REPORT OF | : (Check | appropria | | | | |
| Beginning Drilling C | perations | Casing Test and C | ement Joh | , [| Other (E | xplain): | | |
| Plugging | |] Remedial Work | | | | | | |
| Detailed account of work | done, nature and quan | tity of materials use | d, and res | ults obta | ined. | ······································ | · · · · · · · · · · · · · · · · · · · | |
| TD 4359° Verbal | 10 sx at s | urface | | 0 | -30 ¹ | 8/60 | | |
| 10 sx at bottom of 8-5/8" 10 sx at top of salt 10 sx at base of salt 10 sx at top of Queen 10 sx at top of Grayburg 25 sx at top of San Andre | | | | 1220-1250* 2380-2410* 3465-3490* 3885-3915* | | | | |
| Witnessed by Den 1 | Position Owner | Position | | Company Same | | | | |
| | | ORIGINAI | LWELL | ATA | | | | |
| D F Elev. | T D | PBTD | | | Producing Interval | | Completion Date | |
| Tubing Diameter | Tubing Dept | h | Oil Stri | ng Diame | ter | Oil String | Depth | |
| Perforated Interval(s) | | | - L | | | | | |
| Open Hole Interval | | | | Producing Formation(s) | | | | |
| | | RESULTS | OF WOR | COVER | | | | |
| Test Date of Test | | | | | roduction PD | GOR Cubic feet/Bl | Gas Well Potential MCFPD | |
| Before Workover | | | | | | Ä | | |
| After Workover | | | | | | | | |
| OIL CONSERVATION COMMISSION | | | | I hereby certify that the information given above is true and complete to the best of my knowledge. KIRKLIN DRILLING COMPANY | | | | |
| Approved by Sieslie & Clement | | | | Name Ada And | | | | |
| Title | | | Posit | on | A | gent | Helen Smith | |
| Date | | ************************************** | Comp | | n dr illi | NG COMPANY | | |