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NEW MEXICO OIL CONSERVATION COMMISSION

AUG 12 11 31 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection Well	7. Unit Agreement Name
2. Name of Operator Standard Oil Company of Texas A Division of Chevron Oil Company	8. Farm or Lease Name A. C. Taylor "B"
3. Address of Operator 3610 Avenue B - Snyder, Texas	9. Well No. 1
4. Location of Well UNIT LETTER P , 330 FEET FROM THE East LINE AND 860 FEET FROM THE South LINE, SECTION 4 TOWNSHIP 17N RANGE 32E NMPM.	10. Field and Pool, or Wildcat Maljamar Grayburg-San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 4160 N.B.	12. County Lee

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER **Supplementary Well History** ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Moved in pulling unit, unsented packer and pulled tubing.
2. Cleaned out to 4087, set packer at 3992'.
3. Acidized perfs 4014'-4046' with 500 gallons mud acid with Polymer FLA.
4. Perfed intervals 3884-88, 3938-42, 3948-52 with 4 C.J.F.
5. Acidized perfs 3915-3981 with 1150 gallons mud acid.
6. Ran injection tubing and packer, set packer at 3990'.
7. Ripped up wellhead, placed well on injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **E. H. McCants** TITLE **District Engineer** DATE **August 10, 1965**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: