

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office

Las Cruces

029406 (b)

Lease No.

HOBBBS OFFICE

Unit

RECEIVED

1962 APR 23 AM APR 21 1962

SUNDRY NOTICES AND REPORTS ON WELLS

O. C. C.
ARTESIA, OFFICE

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 16, 1962

Grace Mitchell "B"

Well No. 5 is located 1980 ft. from (N) line and 640 ft. from (E) line of sec. 5
SE/4 NE/4 Sec. 5 17 32 1911M
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Maljamar Lea New Mexico
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill a well at the above location to a total approximate depth of 4150' to attempt a completion in the Grayburg-San Andres horizon. All casing points will be cemented in accordance with approved methods of the USGS, and any special requirements will be complied with.

It is planned to use the following casing pattern: 11" hole, 7 5/8" casing to be set at 950' and cemented with 475 sacks. Cement is to circulate. 6 3/4" hole, 4 1/2" casing to be set at 4090' and cemented with 225 sacks. Cement is to return to 1950'.

Approval to produce this well upon completion is also requested.

Verbal approval was obtained from Mr. A. E. Brown on 4-15-62.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company
 Address Box 427 APR
Hobbs, New Mexico
USGS (1) NMOC (2) WAM File
 By [Signature]
 Title District Superintendent

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

HOBBS OFFICE DEC

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

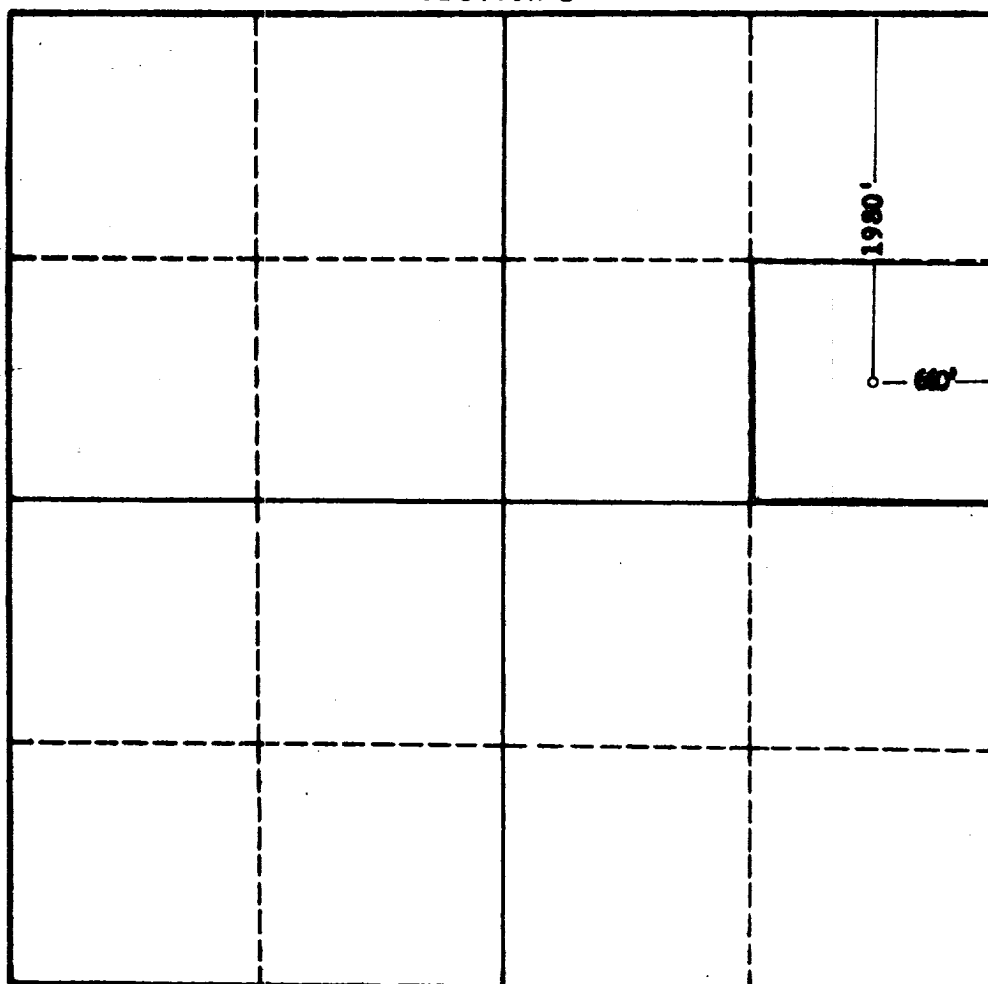
SECTION A

Operator CONTINENTAL OIL COMPANY		Lease 1962 APR 23 AM 7:19		Well No. 5	
Unit Letter H	Section 5	Township 17 SOUTH	Range 32 EAST	County LEA	
Actual Footage Location of Well: 1980 feet from the NORTH line and 660 feet from the EAST line					
Ground Level Elev.	Producing Formation Grayburg-San Andres		Pool Maljamar	Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>L. M. Alister</i>
Position District Superintendent
Company Continental Oil Company
Date April 16, 1962

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 4-14-62	676
Registered Professional Engineer and/or Land Surveyor <i>John W. West</i>	
Certificate No. N. M. - P. E. & L. S. NO. 676	

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0