

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE  
(Other instructions on re-  
verse side)

5. LEASE DESIGNATION AND SERIAL NO.

LC 061434

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Mitchell

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Maljamar Gbr. S. A.

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

6 - 17 - 32

12. COUNTY OR PARISH

Lea

13. STATE

N. M.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☐ GAS ☐ OTHER ☒ WIW  
WELL WELL
2. NAME OF OPERATOR  
Ryder Scott Management Company
3. ADDRESS OF OPERATOR  
922 - 8th Street, Wichita Falls, Texas 76301
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
600' FSL 660' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4045' G. L.

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7-16-69 Set cast iron bridge plug at 3368' in 7" csg. with 3 sx. cmt. on top.  
(Top of 4-1/2" liner at 3427") Filled hole with mud laden fluid.

Shot csg. at 1718' and 1415'

Set 38 sx cmt. plug from 1415' to 1315'

" 32 X " " 860' to 760'

" 10 " " " 31' to 0'

Erected 4" metal marker & clean location.

Pulled 1433.71' of 7" casing.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE 11-19-69

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

MAY 12 1971

ANNEX 3. 2. 1. 1.

\*See Instructions on Reverse Side

RECEIVED

MAY 13 1971

OIL CONSERVATION COMM.  
HOBBS, N. M.