Permit Expires 6 Months From Approval Date Unless Drilling Underway.

District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-101 Revised February 10, 1994

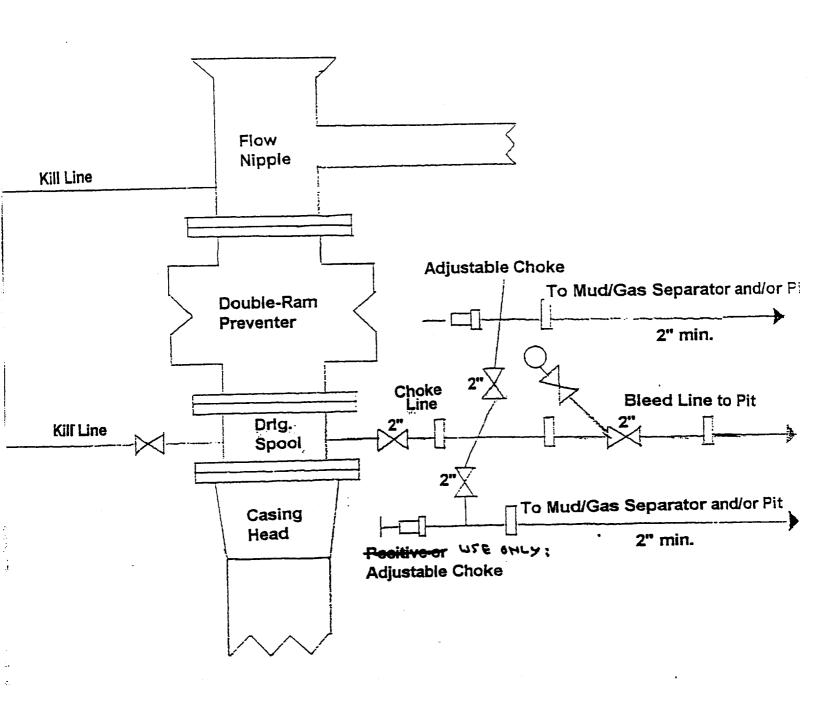
| { | LICA | TION I | OR PE | RMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD | | | | | | | DD A ZON | |
|------------------------------|-------------------------|-------------------|-----------------|---|---|---|------------------------------------|---|-------------------|--|-------------------|--|
| | | WISER W. MC | OIL C | | • | | | | | 022 | | |
| • | | SBAD, | | 8220 | | | | | 30 | | 0-025-00531 | |
| * Property Code 1 4 5 7 8 | | | | 'Property Name Caprock Maljamar Unit | | | | | | | • Well No. 24 | |
| 1 | | | | | | ⁷ Surface | Location | | | | · · · | |
| | or lot so. Section P 13 | | Township 17S | Range 32E | Lot Ida | Feet from the | North/South in South | Feet from the | | Vet ise .st | County | |
| | | 13 | | L | Pottom | | | | 1 | .5 L | Lea | |
| UL or | iot no. | | | Range | Lot Idn | Feet from the | North/South E | rent From Surface Foot from the East/ | | West line County | County | |
| · | | | yburg | - 11 | | 43329 | | 14 Ртора | need Pool | 2 | | |
| ١ ، | " Work Type Code E | | l ' | 12 Well Type Code | | " Cable/Rotary Rotary " Formation Grayburg & SA | | " Lease Type Code S " Contractor Reverse Unit | | " Ground Level Elevation 4118 GR " Sped Date 09/01/95 | | |
| 1 | _ | " Multiple NO | | | Depth | | | | | | | |
| 1 | 16 Ma | • | | | | | nd Cament | Program | | * | | |
| 1 | 16 Ma | • | | 21 | Propos | ed Casing a | id Cement | | | | | |
| | " Mu No | • | | g Size | Casia | ng weight/foot | Setting Dep | | of Cemen | | Estimated TOC | |
| ting | " Mu No Bole Si | 1/4 | . 8 | Size 5/8 | Casia 2 | 4 # | Setting Dep 200 | 12 | 25 | | | |
| | Wole Si 12 | 1/4 | | g Size | 2 1 | 4 # 4 # | 200 4469 | 12 | 25 | | 2570 circ to s | |
| ting | Wole Si 12 | 1/4 7/8 | 8 5 | Size 5/8 | 2 1 | 4 # | Setting Dep 200 | 12 | 25 | | 2570 | |
| ting | Hole Si | 1/4 7/8 3/4 | 8 5 4 | 5/8 1/2 | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4 # 4 # . 3 4 # | Setting Dep 200 4469 5500 | 12 | 25 50 cient | to c | 2570 circ to s | |

See attached. WFX670 (State 13 #6) Blow Out Prevention:

| ²³ I hereby certify that the information given a of my knowledge and helief. | bove is true and complete to the best | OIL CONSERVATION DIVISION |
|---|---------------------------------------|--|
| Signature: // blave/ | tarker | Approved by: ORIGINAL SIGNED BY JEERY SEXTON |
| Printed name: Melanie | J. Parker | Title: DISTRICT I SUPERVISOR (|
| Tide: Agent | | Approval Date: JUL 2 6 1995 Expiration Date: |
| Date: 07/24/95 | Phone: 885-5433 | Conditions of Approval : Attached |

BOP & CHOKE MANIFOLD

12"/900 Cameron SS Space Saver 3000# Working Pressure 3000# Working Pressure Choke Manifold



PECHVED

UNC 2 (1995 UNC HOBBS OFFICE

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| tion A. | | | | Ü | ate <u>JAN, 13, 1959</u> |
|-------------------------------|------------------|-----------------|---------------------|--------------------------|--|
| rator <u>MU</u> | RPHY H. BA | TER Le | ase | STATE I | 8-13 7SOUTH Range 32EAST NMF |
| 1 No. 6 | _Unit LetterP | Section 1 | 5 660 | cownsnip <u></u> Feet | From EAST Lin |
| nty LE. | Feet From G. L. | Elevation 4 | 118.4 | Dedicated | Acreage 40 Acre |
| C D advas | no Enemation | CANGE A-men u | MAG 42 | L001 | lines on the plat balow? |
| | | vner* in the de | dicated | acreage out | lined on the plat below? |
| If the aper | No | one is "no," ha | ve the | interests of | all the owners been |
| consolidate | ed by communitiz | ation agreement | or other | erwise? Yes | No If answer is |
| | - F Concolidati | n n | | | and their respective interests |
| <pre>If the answ below:</pre> | er to question | two is no, ii | .St dii | the Owners o | ma their respective insertes |
| De lon. | | | | | |
| | Owner | | | Land Desci | ription |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| tion.B | | | | | |
| | 1 | | | | This is to certify that the |
| | İ | | . | | information in Section A |
| | <u> </u> | | 1 | | above is true and complete |
| | 1 | | | | to the best of my knowledge |
| | ļ | | 1 | | and belief. |
| | | | | | Murphy H. Bexter |
| | | | ļ | | (Operator) |
| | | | | | 90. |
| | 1 | | 1 | · | (Representative) |
| | 1 | | 1 | | |
| | | | i I | | 507 Midland Mat'l Bank |
| | | | i | | Address Midland, T |
| | | | | | |
| | | · | | | This is to certify that the |
| | i | | Į. | | well location shown on the |
| | 1 | | 1 | | plat in Section B was plot |
| | | | ļ | | from field notes of actual surveys made by me or under |
| | | | | | my supervision and that the |
| | | | | | same is true and correct to |
| | | | . ! | | the best of my knowledge as |
| | | | 1 | | belief. |
| | | | | ≱ ⊷660'⊸ | Date Surveyed 8-8-58 |
| | | | 1 | - <mark>0</mark> | John W. West |
| | 1 | | } | မှ | Registered Professional |
| | 3 | | | | Engineer and/or Land Survey |
| | 1 | | | | |

(See instructions for completing this form on the reverse side)



ULI UCU HUDO. OFFICE