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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-85

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                        | 7. Unit Agreement Name                          |
| 2. Name of Operator<br>Conoco Inc.                                                                                                                                                                      | 8. Farm or Lease Name<br>Taylor                 |
| 3. Address of Operator<br>P. O. Box 460, Hobbs, New Mexico 88240                                                                                                                                        | 9. Well No.<br>1                                |
| 4. Location of Well<br>UNIT LETTER <u>M</u> , <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>14</u> TOWNSHIP <u>17S</u> RANGE <u>32E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Maljamar G/SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                           | 12. County<br>Lea                               |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                      |                                                            |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------------------|
| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                |                                                            |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>              |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Whipstock</u> <input checked="" type="checkbox"/> |

### 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

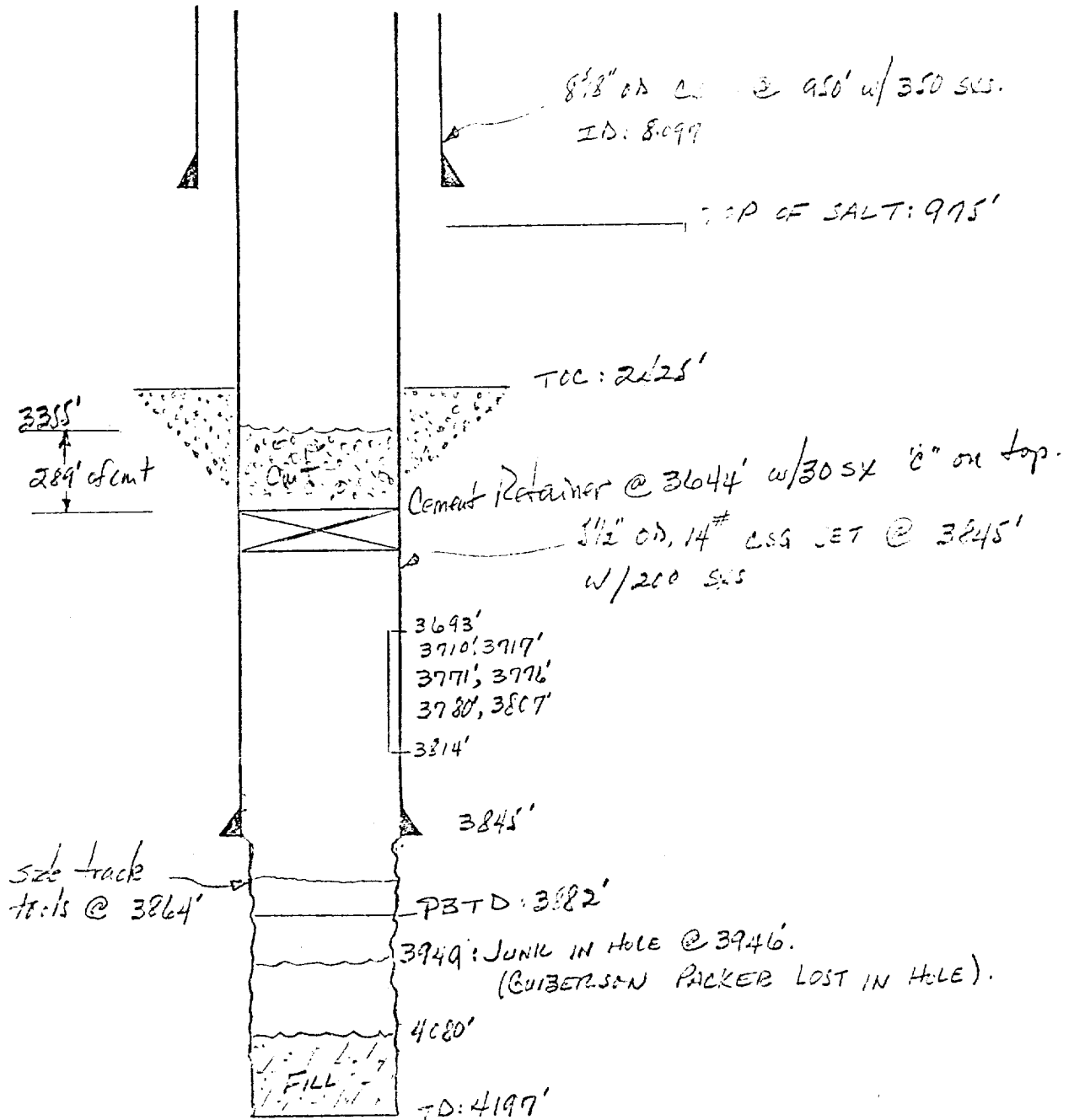
MIRU on 1/17/84. Set pkr @ 3589'. Squeeze off perfs & hole from 3620' - 3814' w/40 sxs. class "C" w/2% CaCl<sub>2</sub> & 25 sxs. Thixotropic w/2% CaCl<sub>2</sub>. Flush w/21.5 bbls. fresh water. Rel pkr. TOC @ 3612'. DO cmt to 3817'. DO CIBP @ 3825'. DO cmt to 3847'. DO cmt. from OH to 3883'. Top of OH pkr. @ 3949'. Cmt. whipstock assembly in place w/3 bbls class "H" w/2% CaCl<sub>2</sub>. Bottom of slide @ 3872'. TOC @ 3860'. DO cmt to top of whipstk @ 3864'. Whipstk from 3864' - 3898'. Couldn't make anymore progress. Set cmt. retainer @ 3644'. Spotted 30 sxs class "C" on & above retainer (est 266'). Well T & A'd on 2/1/84. See attached for wellbore schematic of above described work.

### 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED David A. Smylie TITLE Administrative Supervisor DATE 1/9/85  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 14 1985

TAU/LOT NO. 1

660'3L E 66' FUL, Section 10, T115-1232E



NED

2/14/1

CURRENT & CORE DIAGRAM

Barth. McJannet-Pearson  
J.M.

RECEIVED

JAN 10 1985

C.C.P.  
HOBBES OFFICE