DISTRIBUTION SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION FILE U.S.G.S. LAND OFFICE OPERATOR	Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65
SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION FILE U.S.G.S. LAND OFFICE	Supersedes Old C-102 and C-103
U.S.G.S. LAND OFFICE	
U.S.G.S. LAND OFFICE	LANGULIER INION
LAND OFFICE	
LAND OFFICE	Sa. Indicate Type of Lease
	State Patentiec
	5. State Oil & Gas Lease No.
CHAIDDY MOTICES AND DEBODES ON HIS LO	mmmmm
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
	7. Unit Agreement Name
OIL GAS WELL OTHER.	
2. Name of Operator	8. Farm or Lease Name
Continental Oil Company	Taylor
3, Address of Operator	9. Well No.
P. O. Box 460, Hobbs, NM 88240	
4. Location of Well	10. Field and Pool, or Wildert
UNIT LETTER M., 660 FEET FROM THE SOUTH LINE AND 660 FEET PRO	Mals G-SA REPRO
THE West LINE, SECTION 14 TOWNSHIP 175 RANGE 32E HMPN	
15, Elevation (Show whether DF, RT, GR, etc.)	12. County
4032' d.F.	Lea
Check Appropriate Box To Indicate Nature of Notice, Report or Oc	ther Data
MOTION ON MUNICIPAL NA	T REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOS	TOO AND ADAMSONMENT
OTHER	
OTHER	
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103.	g estimated date of starting any proposed
a 2025 a A Do foratell 1	11/5 pd @ 30/1
10+ CTBP (a) 3823 and paryonala	0/ 1) Sp g @ 30/9
1/27/2/27/27/27/27/27/27/27/27/27/27/27/2	3693' Sat pook
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	io is . The pack
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including uork) SEE RULE 1103. Let CIBP @ 3825 and perforated of 3807,3780,3776,3771,3710 and 3	- 1 1 1/-1
3807,3780,3776,3771,377,377,3770 040,3 03640' and treated perfs W/1500 NE out. Fraced W/2000 gals. NE out. Fraced W/2000 # 20/403	gals 1590 HCC
23/10 and	
Dogo and Cala	treated gelled
NE ocid. Fraced W/ 20,000 gard. produced water and 20,000 # 20/40 s	
NE rela.	
100 A 20,000 # 20,000	sona,
a water and eggs	
produced wa	
18. I hereby certify that the Anformation above is true and complete to the best of my knowledge and belief.	
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
Fr. Analyse	5-29-7 <u>3</u>
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Signed TITLE	DATE 5-29-73
SIGNED JULY MAN TITLE SI, Analyst	_ DATE_5-29-73
Fr. Analyse	

NMOCC-4 FILE