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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.

**B-2366-1**

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                        | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br><b>Continental Oil Company</b>                                                                                                                                                   | 8. Farm or Lease Name<br><b>STATE B</b>                    |
| 3. Address of Operator<br><b>P. O. Box 460, Hobbs, New Mexico 88240</b>                                                                                                                                 | 9. Well No.<br><b>5</b>                                    |
| 4. Location of Well<br>UNIT LETTER <b>I</b> <b>1980'</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>16</b> TOWNSHIP <b>17S</b> RANGE <b>32E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>MALT. GRAYBURG-SA</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4046' KB</b>                                                                                                                                        | 12. County<br><b>Lea.</b>                                  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER **Perf & Treat** ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Cleaned out to 3892'. Spotted 150 Gals. 15% Acid.  
Perf w/Decentralized Gun 3779-84'. Perf w/1 JSPE 3806-10';  
3835-39'; 3852-56' Perf w/2 JSPE 3878-82'; 3883-85' Treat  
Parts 3779-3885' w/1500 Gals. 15% Acid & Flush w/TFW.  
Perf w/2 JSPE 3709-17'; 3740-45' & Treat w/1000 Gals 15%  
Acid and Flush w/TFW.  
Perf w/2 JSPE 3619-31' & Treat w/750 Gals 15% Acid and  
Flush w/TFW.  
Ran Production Equipment. Tested; Pumped 15 Bbls oil &  
106 Bbls Wtr on 8-8-76.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **John Runyan**

TITLE **John Runyan**

DATE **9-8-76**

Orig. Signed by  
**John Runyan**

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

**SEP 10 1976**

NMOCC (5) **File**