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LAND OFFICE	
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-155
7. Unit Agreement Name MCA
8. Farm or Lease Name MCA Unit
9. Well No. 13
10. Field and Pool, or Wildcat Majamas Repress G-5A Pool
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator Continental Oil Company
3. Address of Operator Box 460 Hobbs, N. Mex. 88240
4. Location of Well UNIT LETTER M , 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 16 TOWNSHIP 17-S RANGE 32-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4050' DF

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

This well was deepened from the 8th to the 9th zone by the following procedure:

Cleaned out from 3997' to 4054'. Drilled new 4 1/2" hole to 4150' (96'). Treated 9th zone of G-5A pool with 4000 gals 15% LSTNE followed with 1 drum United + H-763 mixed with produced water. Treated 8th zone with 2000 gals 15% LSTNE followed with 2 drums United + H-763 mixed with produced water. Ran 2 3/8" tubing with SN set at 3986'.

N.M.O.C.C. 4 MCA Partners File

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *M. E. Yackley*

TITLE *Adm. Section Chief*

DATE *3-25-69*

APPROVED BY *[Signature]*

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 31 1969