| D11            | TRIBUTION |  |
|----------------|-----------|--|
| SANTA FF       |           |  |
| FILE           |           |  |
| U.S.G.S.       |           |  |
| LAND OFFICE    |           |  |
| TRANSPORTER    | OIL       |  |
| TRANSPORTER    | GAS       |  |
| PROPATION OFFI | E         |  |
| OPERATOR       |           |  |

## EW MEXICO OIL CONSERVATION COM ION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| TRANSPORTER PROBATION OFFIC                 | GA3<br>E   |                | <del> </del>    | 1                                     | O TRA                                      | NSPOR'         | TOIL         | AND                       | NATURA            | L GAS            |               |                   |
|---|--|----------------|-----------------|---------------------------------------|--|----------------|--------------|---------------------------|-------------------|------------------|---------------|-------------------|
| OPERATOR                                    | FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
| Company or Operator Continental Oil Company |  |                |                 |                                       |  |                |              | Lease ( / /// 10 27   Wei |                   |                  |               |                   |
| Unit Letter                                 | 10411  |                | Section Section | Township                              |  | Range          |              |                           | County            | chell B          | <del></del> - | 17                |
| м 17  |  |                | 17-S            | 1                                     |  |                |              | County                    | Lea               |                  |               |                   |
| Pool  | Mal:   | j am <b>ar</b> |                 |                                       |  |                |              |                           |                   | e (State, Fed,   | Fee)          |                   |
| If  |  |                | oil or con      |                                       | Unit Let                                   | tter           | S            | ection                    | Feder<br>Township | ral              | Range         | •                 |
|   |  |                | tion of tank    |                                       |  |                |              |                           |                   |                  |               |                   |
| Authorized tr                               | anspor   | ter of oi      | l or c          | condensate                            |  |                | Address      | (give add                 | dress to which    | h approved cop   | y of this fo  | rm is to be sent) |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
| <del></del>                                 | <del></del>  |                | ··········      |                                       | <del> </del>                               |                | <u> </u>     |                           |                   |                  |               |                   |
|   |  |                | <del></del>     |                                       |  | Connected      | <del> </del> |                           | . No <u>X</u>     | <u>-</u>         |               |                   |
| Authorized tr                               | an spor  | ter of ca      | sing head       | gas or dry gas                        | s Date                                     | te Con-<br>ted | Address      | give ado                  | dress to which    | approved copy    | y of this fo  | rm is to be sent) |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
| If gas is not                               | being :  | sold, giv      | re reasons      | and also explain its                  | s present di                               | isposition:    | [            |                           |                   |                  |               | <del></del>       |
|   |  |                |                 |                                       | <b>* *</b> * * * * * * * * * * * * * * * * | Spoul 20       |              |                           |                   |                  |               |                   |
| Gas   | inje   | ction          | input           | well.                                 |  |                |              |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  | RFILING        | íplease c    | heck pr                   | oper box)         |                  |               |                   |
|   |  |                |                 | · · · · · · · · · · · · · · · · · · · |  |                |              |                           |                   |                  |               |                   |
|   |  | C.             |                 | ransporter (check on                  |  | <del></del> 1  | Other (e     | xplain be                 | elow)             | )                | ζ.            |                   |
|   |  |                |                 | ead gas . Con                         |  |                | Chang        | e in                      | Well Des          | ignation         |               |                   |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
| Remarks                                     | · · · · · · · · · · · · · · · · · · ·                      |                |                 |                                       |  | <del></del>    | ·            |                           |                   |                  |               |                   |
|   | Per  | o <b>issi</b>  | on is i         | monuted to                            | - al-au-cu                                 | La             |              |                           |                   |                  |               |                   |
|   |  |                |                 | requested to                          |  |                |              |                           | well at           | above loc        | ation :       | from              |
| Wm.   | fitci  | nell i         | B No. 1         | IP 33 to Wm.                          | . Mitch                                    | ill B. I       | No. 17       |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  |                | •            |                           |                   |                  |               |                   |
|   |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
| The undersig                                | gned o   | erti fi e s    | that the        | Rules and Regula                      | ations of the                              | he Oil Con     | servation    | Commi                     | ission have       | been complie     | d with.       |                   |
|   |  |                | Executed        | this the 26                           | day of _                                   |                | Ser          | ntemb                     | er, 19 🚮 .        |                  |               |                   |
|   |  | ~              |                 | TION COMMISSION                       |  | <del></del>    | Ву           |                           | AND 1 - 1 - 1     |                  |               |                   |
| Approved by                                 |  |                |                 |                                       |  |                |              |                           |                   |                  |               |                   |
| / /   | _  | _/             |                 | ////2                                 | <i>2</i><br>-                              | -              | Title        |                           |                   |                  | ·             |                   |
| 9/  |  |                | 7/              |                                       |  |                |              | Dis                       | strict St         | perinten         | dent          |                   |
| Title                                       |  |                | 7               |                                       |  |                | Company      |                           |                   |                  |               |                   |
|   |  | 1              |                 |                                       |  |                |              | Cor                       | ntinental         | D <b>il C</b> om | กดัทษ         |                   |
| Date  | /  |                |                 |                                       |  |                | Address      | <del></del>               |                   | - 70000 - 710    | Jany          |                   |
|   |  |                |                 |                                       |  |                |              | Rot                       | ley Buil          | ding. Ar         | tesia.        | New Mexico        |